

The Annual Report Town of Brownfield

Maine

For the Fiscal Year Ending

June 30, 2022

TOWN OF BROWNFIELD INFORMATIONAL PAGE

| Selectmen: | Richard Norcross Ricky Emery John Hicks | | |
|-------------------|---|-------------------|---|
| Tax Collecto | r/Treasurer: | Wanda Bartlett | |
| Town Clerk: | | Michelle Day | |
| Administrati | ive Assistant: | Alvina Day | |
| Code Enforc | ement Officer: | Michael Vane | |
| Registrar of | Voters: | Michelle Day | |
| Recreation [| | William Tracy | |
| Planning Box | ard Secretary: | Pam Thomas | |
| _ | ector/GA Coordinator: | Alvina Day | |
| Animal Cont | - | Cindy Eaton | |
| Public Work | s Director: | Cliff Cousins | |
| Fire Chief: | | Richard Perreault | |
| Plumbing In: | spector: | Michael Vane | |
| Health Offic | • | Richard Perreault | |
| Saco River C | orridor Commission: | Hollie Hazzard | |
| Assessor: | | Robert Konczal | |
| | | | |
| Planning Bo | ard Members: | Sonia Frye | |
| | | Kurt Wood | |
| | | Mitchell Dondero | _ |
| | | Judi Tordo | |
| | | Doug Heroux | |
| | | Joe Eagan | |
| | | Carrie Garland | |
| | | | |
| Budget Com | mittee Members: | | |
| | | Alvina Day | , |
| | | Charles Day | |
| | | Vincent Lanovara | |
| | | Fayralyn Davis | |
| | | Jean Blake | |
| | | Joe Eagan | |
| | | Brady York | |
| 0-11-0 | | Annahal Nash | |
| ecuool Roai | rd Members: | Annabel Nash | |
| | | Mitchell Dondero | |
| | | Teresa Eagan | |

TABLE OF CONTENTS

| Inside Front Cover | Informational Page | |
|--------------------|---|-------|
| | Table of Contents | 1 |
| | Selectmen's Report | 2 |
| | Results of Town Meeting 2022/2023 | 3-31 |
| | Certification of Assessment | 32-34 |
| | Library | 35 |
| | Public Works Department Report | 36 |
| | Transfer Station Fees | 37 |
| | EcoMaine & PaintCare info | 38 |
| | Code Enforcement Officer/ Plumbing Inspector Report | 39 |
| | Town Assessor Report | 40 |
| | Administrative Assistant Letter | 41 |
| | Animal Control Officer Report | 42 |
| | Recreation Director Report | 43 |
| | Brownfield Volunteer Fire Department Report | 44 |
| | Brownfield Volunteer Fire Department Auxiliary Report | 45 |
| | Toy Box Report | 46 |
| | Saco River Corridor Commission | 47 |
| | Planning Board Committee Report | 48 |
| | Fryeburg Rescue | 49 |
| | Letter from Janet Mills, Governor | 50 |
| | Letter from Susan Collins, United States Senator | 51 |
| | Letter from Richard Bennett, State Senator | 52 |
| | Letter from Angus King, State Senator | 53 |
| | Letter from Jared Golden, Member of Congress | 54 |
| | Letter Caleb Ness, State Representative | 55 |
| | Oxford County Sheriff's Department Incident Report | 56-57 |
| | Town Clerk's Report | 58 |
| | Tax Collector/Treasurer's Report | 59 |
| | Real Estate & Personal Property Tax Abatement | 60 |
| | Outstanding Taxes | 61-74 |
| | Auditor's Letter | 75 |
| | Warrant Articles for 2023/2024 | 76-86 |
| Inside Back Cover | Important Information | |



To the Citizens of Brownfield:

This has been an interesting year with large snow storms and heavy spring rain that caused significant damage to the roads. Thanks to Fire Chief, Dicky Perreault and Public Works Director Cliff Cousins we are applying for a FEMA grant. The Work for repair has already been started.

The Community Center has been quite busy with Rec Director Willy Tracy, on top of the Fitness Center and Spring Sports.

The Transfer Station should be installing new compactors that will speed things up and we want to thank Joe Vaughn and the staff for working so diligently to keep it looking good.

In anticipation of a grant for a new Public Safety Building, we purchased land on Spring Street which will tie the two properties together. Dicky has been working with Susan Collins Office for the grant.

Our Code Enforcement Officer, Mike Vane has been busy with code issues and issuing Plumbing Permits.

We anticipate County and School Taxes are going to go up and we will do our best to keep our tax rate down. Our Assessor, Bob Konzel has been catching up on property improvements and will be working on a revaluation over the next year.

The Comprehensive Plan Committee has been working hard on a revised plan. Because it is a controversial issue, we choose to leave it up to the voters to decide for themselves what is best for the Town.

Thank you everyone for your participation in our Town Meetings and Elections. We are looking forward to a good 2023/2024 year.

Thank you sincerely,

Fred Morecon

Dick Norcross,

Chairman Selectman

To: Wanda Bartlett, a citizen of the Town of Brownfield, County of Oxford, State of Maine. Greetings: In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Brownfield, in said County, qualified by law to vote in Town affairs, to meet in the Brownfield Town Office in said Town on Tuesday, the 14th day of June 2022 A.D. from 8:00 A.M. until 8:00 P.M. for the election of Town Officials and the vote on any referendum questions. The polls will open as soon as Article 01 has been acted upon. All other articles, beginning with Article 02, will be voted upon at the Brownfield Community Center on Wednesday, the 15th day of June 2022 A.D. at 7:00PM

ARTICLE 01

To elect a Moderator to preside at said meeting who will follow the Rules of Procedure from the Maine Moderators Manual.

Norman Blake of Baldwin was elected moderator.

ARTICLE 02

To see if the Town will vote to raise and appropriate \$278,248 for Office payroll and benefits

| | 2021-2022 | 2022-2023 |
|---------------------------|-----------|-----------|
| Selectmen's Assistant* | 33,782 | 33,783 |
| Tax Collector/Treasurer* | 37,256 | 38,256 |
| Town Clerk* | 32,360 | 33,360 |
| Assessor* | 12,570 | 23,400 |
| Code Enforcement Officer* | 25,140 | 25,140 |
| Animal Control Officer* | 3,444 | 3,444 |
| Planning Board Secretary* | 15,000 | 19,000 |
| Recreation Director* | 23,766 | 23,766 |
| Selectmen* | 15,713 | 15,713 |
| Registrar* | 2,290 | 2,290 |
| FICA | 15,707 | 15,861 |
| Retirement | 3,162 | 3,162 |
| Health Insurance | 40,883 | 41,073 |
| TOTAL PROPOSED | \$261,073 | \$278,248 |

Board of Selectmen Recommendation: 2-0-1 Budget Committee Recommendation: 6-2-0

Moved and Seconded. Article passes as written.

ARTICLE 03

To see if the Town will vote to raise and appropriate \$21,530 for a Book Keeper.

| | 2021-2022 | 2022-2023 |
|----------------|-----------|-----------|
| Book Keeper | 18,000 | 20,000 |
| FICA | 0 | 1,530 |
| TOTAL PROPOSED | \$18,000 | \$21,530 |

Board of Selectmen Recommendation: 2-0-1 Budget Committee Recommendation: 6-2-0

Moved and Seconded. Article passes as written.

ARTICLE 04

To see if the Town will vote to raise and appropriate \$83,206 for Fire Department payroll and benefits.

| | 2021/2022 | 2022/2023 |
|--------------------------|-----------|-----------|
| Fire Chief* | 46,610 | 46,610 |
| Fire Department Members* | 16,670 | 16,670 |
| FICA | 4,841 | 4,841 |
| Retirement | 1,394 | 1,394 |
| Health Insurance | 13,628 | 13,691 |
| TOTAL PROPOSED | \$81,985 | 83,206 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 7-0-1

Moved and Seconded. Article passes as written.

ARTICLE 05

To see if the Town will vote to raise and appropriate \$ 54,824 for Transfer Station payroll and benefits

| | 2021/2022 | 2022/2023 |
|--------------------|-----------|-----------|
| TS Employee #1 | 15,164 | 22,464 |
| TS Employee #2 | 15,762 | 22,464 |
| FICA | 2,366 | 3,896 |
| TS Extra Man Power | 0 | 6,000 |
| TOTAL PROPOSED | \$33,292 | 54,824 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 6-1-0

ARTICLE 06

To see if the Town will vote to raise and appropriate \$12,092 for a parttime, seasonal employee for the Transfer Station.

| | 2021/2022 | 2022/2023 |
|----------------------|-----------|-----------|
| TS Seasonal Employee | 0 | 11,232 |
| FICA | 0 | 860 |
| TOTAL PROPOSED | \$0 | \$12,092 |

Moved and Seconded. Article passes as written.

ARTICLE 07

To see if the Town will vote to raise and appropriate \$230,244 for Public Works payroll and benefits

| | 2021/2022 | 2022/2023 |
|----------------|-----------|-----------|
| PW Director | 49,373 | 52,000 |
| PW Employee #1 | 37,345 | 48,880 |
| PW Employee #2 | 37,345 | 45,760 |

| PW Extra Manpower | 4,334 | 10,000 |
|---------------------|-----------|---------|
| FICA | 10,524 | 13,131 |
| Retirement | 3,997 | 4,400 |
| Health Insurance | 25,889 | 41,073 |
| TOTAL PROPOSED | \$177,976 | 230,244 |
| OT for PW Employees | 9,169 | 15,000 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 7-0-0

ARTICLE 08

To see if the Town will vote to raise and appropriate a 5% cost of living adjustment for Town employees (*). If approved this would be in addition to the payroll requested in Articles 02 and 04. This amount including FICA and retirement (if applicable) would be \$14,793.

Moved and Seconded. Article passes as written.

ARTICLE 09

To see if the Town will vote to raise and appropriate the sum of \$149,320 for the fixed costs portion of Administrative expenses.

| | 2021/2022 | 2022/2023 |
|------------------------------|-----------|-----------|
| Insurance | 48,250 | 52,000 |
| Operational Expenses | 10,900 | 13,500 |
| Custodian | 3,120 | 3,120 |
| Plumbing Inspector | 100 | 100 |
| Fire Warden | 100 | 100 |
| Health Officer | 700 | 700 |
| Audit Expense | 8,000 | 8,600 |
| Dues | 3,700 | 8,700 |
| Computer Licensing | 11,870 | 12,525 |
| Computer Maintenance | 2,850 | 2,850 |
| Security System | 300 | 300 |
| Cemetery Lots/Maintenance | 6,400 | 10,945 |
| Harvest Hills Animal Shelter | 1,597 | 1,607 |
| Fryeburg Rescue | 27,928 | 38,818 |
| TOTAL PROPOSED | \$125,815 | \$149,320 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 10

To see if the Town will raise and appropriate the sum of \$79,300 for the non-fixed costs portion of Administrative expenses.

| | 2021/2022 | 2022/2023 |
|-----------------|-----------|-----------|
| Service Charges | 3,500 | 3,500 |
| Ballot Clerks | 2,500 | 2,500 |
| Mileage/Fuel | 1,500 | 2,000 |

| Contingency | 3,000 | 3,000 |
|--------------------------|----------|----------|
| Election Expense | 2,625 | 2,700 |
| Tax Map Update | 1,500 | 1,500 |
| Town Report | 1,000 | 1,000 |
| Seminars & Training | 1,500 | 1,500 |
| Legal | 25,000 | 25,000 |
| General Assistance | 5,000 | 5,000 |
| Office Expense | 16,800 | 15,000 |
| Computer replacement | 1,000 | 2,000 |
| Memorial Flags & Markers | 1,500 | 1,500 |
| Abatements | 3,000 | 3,000 |
| Street Lights | 8,500 | 9,600 |
| Veteran's Grave Repair | 500 | 500 |
| TOTAL PROPSED | \$78,425 | \$79,300 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 11

To see if the Town will vote to raise and appropriate the amount of \$4,400 for the operational expenses of the Animal Control Office.

| for the operational expenses of a | 2021/2022 | 2022/2023 |
|-----------------------------------|-----------|-----------|
| Supplies | 250 | 1,500 |
| Cell Phone | 701 | 900 |
| Training | 1000 | 500 |
| Mileage | 600 | 1,500 |
| TOTAL PROPOSED | \$2,551 | \$4,400 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

ARTICLE 12

To see if the Town will vote to raise and appropriate the amount of \$17,550 for the Planning Board expenses.

| | 2021/2022 | 2022/2023 |
|--------------------|-----------|-----------|
| Mileage/Fuel | 300 | 300 |
| Seminars | 750 | 750 |
| Land Use Law Books | 100 | 100 |
| Postage | 100 | 100 |
| Advertising | 600 | 600 |
| Legal | 15,000 | 15,000 |
| Mapping | 500 | 500 |
| Software Updates | 200 | 200 |
| Dues | 568 | 0 |
| TOTAL PROPOSED | \$18,118 | \$17,550 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 7-1-0

Moved and Seconded. Amendment was made to roll over any unexpected legal funds. Article passes as amended.

ARTICLE 13

To see if the Town will vote to raise and appropriate the amount of \$1.750 for the Assessing Department expenses.

| | 2021/2022 | 2022/2023 |
|----------------|-----------|-----------|
| Legal | 750 | 750 |
| Training | 1,000 | 1,000 |
| TOTAL PROPOSED | \$1,750 | \$1,750 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Amendment was made to reduce the training to \$0.00 as the assessor is already certified. Amendment passes as written.

ARTICLE 14

To see if the Town will vote to raise and appropriate the amount of \$5,500 for the Code Enforcement Officer Department expenses.

| | 2021/2022 | 2022/2023 |
|---------------|-----------|-----------|
| Legal | 4,000 | 4,000 |
| Training | 1,500 | 1,500 |
| TOTAL PROPSED | \$5,500 | \$5,500 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 15

To see if the Town will vote to raise and appropriate the amount of \$24,800 for the upkeep and maintenance at the **Brownfield Community** Center.

| | 2021/2022 | 2022/2023 |
|-----------------------|-----------|-----------|
| Electric | 2,400 | 4,800 |
| Telephone | 1,800 | 1,800 |
| Heating | 6,000 | 7,200 |
| Security | 300 | 300 |
| Custodian | 3,500 | 3,500 |
| Building Maintenance/ | 6,000 | 6,000 |
| Cleaning | | |
| Supplies | 1,000 | 1,200 |
| TOTAL PROPOSED | \$21,000 | \$24,800 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

ARTICLE 16

To see if the Town will vote to raise and appropriate the amount \$16,135 for Recreation Department expenses.

| | 2021/2022 | 2022/2023 |
|-----------------------------|-----------|-----------|
| Advertising | 200 | 200 |
| Training & Seminars | 800 | 800 |
| Milage | 0 | 360 |
| Phone/DSL | 1,500 | 1,500 |
| Community Activities | 1,200 | 1,200 |
| Sports Equipment / | 1,000 | 3,500 |
| Activities/Uniforms | | |
| Background check/Med | 500 | 500 |
| Supplies | | |
| Dues | 375 | 375 |
| Ground Maintenance / Repair | 1,000 | 6,000 |
| / Field Spray | | |
| Miscellaneous | 500 | 1,200 |
| Skate Park | 0 | 500 |
| TOTAL PROPOSED | \$7,075 | \$16,135 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 17

To see if the Town will vote to place all funds collected from the Fitness Center into a rollover account to be used to maintain/upgrade the Fitness Center.

Moved and Seconded. Article passes as written.

ARTICLE 18

To see if the Town will vote to raise and appropriate the amount of \$7,900 for Water Recreation.

| | 2021/2022 | 2022/2023 |
|----------------------------|-----------|-----------|
| Beach / Water Equipment | 300 | 300 |
| Docks | 200 | 3,500 |
| Swimming Instructor Salary | 1,800 | 2,400 |
| Swim Aide Stipend | 500 | 1,200 |
| Water Testing | 400 | 500 |
| TOTAL PROPOSED | \$3,200 | \$7,900 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

ARTICLE 19 To see if the Town will vote to raise and appropriate the amount of \$294,850 for the overall operation of the Public Works Department.

| | 2021/2022 | 2022/2023 |
|---------------------------------|-----------|-----------|
| Telephone/DSL | 1,900 | 2,000 |
| Electricity | 2,100 | 2,500 |
| Heating Oil | 2,800 | 5,500 |
| Vehicle Fuel – Diesel | 25,000 | 30,000 |
| Vehicle Fuel – Gasoline | 6,000 | 6,500 |
| Maintenance – Garage | 3,500 | 5,000 |
| Maintenance – Office | 7,000 | 7,000 |
| Maintenance - Fire Protection | 700 | 1,000 |
| Maintenance – Vehicles | 50,000 | 55,000 |
| Maintenance – Radios | 500 | 600 |
| Tool Replacement | 5,000 | 5,500 |
| Screened Salt & Sand | 65,000 | 80,000 |
| Gravel | 12,000 | 15,000 |
| Culverts | 8,500 | 8,500 |
| Cold Patch | 1,000 | 1,000 |
| Office supply | 500 | 500 |
| Bridge Repair | 500 | 10,000 |
| Brush Control / Equip. Rental | 15,000 | 20,000 |
| Signs | 1,000 | 1,000 |
| Calcium | 5,000 | 6,000 |
| Parks & Memorials – Mowing | 5,445 | 6,000 |
| Parks & Memorials - Porta Pots | 1,800 | 2,000 |
| Parks & Memorials - Electricity | 200 | 250 |
| Security | 500 | 500 |
| Erosion Control | 250 | 500 |
| Safety Equipment | 1,000 | 1,500 |
| Drug & Alcohol Testing | 500 | 500 |
| Training | 1,000 | 1,000 |
| Uniforms | 3,000 | 5,000 |
| Miscellaneous | 1,500 | 1,500 |
| Road Sealing | 7,000 | 8,500 |
| Guardrails | 5,000 | 5,000 |
| TOTAL PROPOSED | \$240,195 | 294,850 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as

written.

ARTICLE 20

To see if the town will vote to raise and appropriate the amount of \$25,000 for road improvements.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 21

To see if the Town will vote to authorize any unexpended funds from the 2021-2022 Public Works Budget to be rolled over into the Public Works Capital Improvement Account.

Moved and Seconded. Article passes as written.

ARTICLE 22

To see if the Town will vote to authorize any unexpended funds from the Selectmen's overlay account be divided into the Capital Improvement accounts.

Moved and Seconded. Amendment was made to state "divided equally into the Capital Improvement accounts" Article passes as amended.

ARTICLE 23

To see if the Town will vote to raise and appropriate the amount of \$182,060 for the overall operation of the Transfer Station with any unexpended funds to be rolled over into the Transfer Station Reserve Account.

| | 2021/2022 | 2022/2023 |
|----------------------------|-----------|-----------|
| Container Rental | 2,400 | 3,500 |
| Tipping Fees | 69,000 | 79,000 |
| Demo/Bulky Waste/ Tire | 2,400 | 2,500 |
| Disposal | | |
| Trucking | 46,000 | 75,000 |
| Hazardous Waste | 1,200 | 1,500 |
| Electricity | 700 | 1,000 |
| Telephone | 400 | 550 |
| Health & Safety | 500 | 500 |
| Uniforms | 2,000 | 3,000 |
| Heat (Propane) | 1,000 | 1,500 |
| Licensing | 600 | 750 |
| Misc. / Mileage / Seminars | 500 | 600 |
| Security | 300 | 360 |
| Maintenance/Repair | 5,500 | 7,500 |
| Recycling | 4,200 | 4,500 |
| Supplies | 200 | 300 |
| TOTAL PROPOSED | \$136,900 | \$182,060 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 24

To see if the Town will vote to raise and appropriate the amount of \$34,050 for the overall operation of the Fire Department.

| | 2021/2022 | 2022/2023 |
|----------------------------------|-----------|-----------|
| Volunteer Firefighters Insurance | 500 | 500 |
| Electricity | 1,500 | 1,500 |
| Heat (oil) | 5,000 | 8,000 |

| Training | 1,500 | 1,500 |
|------------------------|----------|----------|
| Dues | 600 | 600 |
| Telephone/DSL | 1,800 | 2,000 |
| Maintenance – Building | 1,500 | 1,500 |
| Maintenance – Vehicle | 4,000 | 5,000 |
| Equipment | 10,000 | 10,000 |
| Computer/Software | 1,000 | 2,500 |
| Emergency Preparedness | 100 | 100 |
| Hydrants | 250 | 250 |
| Fire Hose | 500 | 500 |
| Hepatitis Vaccine | 100 | 100 |
| TOTAL PROPOSED | \$32,350 | \$34,050 |

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0 Moved and Seconded. Article passes as written.

ARTICLE 25

To see if the Town will vote to raise and appropriate the amount of \$10,000 for the Fire Department Safety Gear with any unexpended funds to be rolled over.

Moved and Seconded. Article passes as written.

ARTICLE 26

To see if the Town will vote to raise and appropriate the amount of \$65,000 to purchase 1.5 acre parcel Map U11 Lot 21 Book 666 Page 219, behind the existing fire station for a future Public Safety Building.

Moved and Seconded. Article passes as written.

ARTICLE 27

To see if the Town will vote to raise and appropriate the amount of \$125,000 to hire an assessing firm to conduct a market-based adjustment.

Moved and Seconded. Article passes as written.

ARTICLE 28

To see if the Town will vote to raise and appropriate the amount of \$1,000 for the in-town organization, The Brownfield Historical Society.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

ARTICLE 29

To see if the Town will vote to raise and appropriate the amount of \$16,000 for the in-town organization, The Brownfield Public Library.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 7-1-0

Moved and Seconded. Article passes as written.

ARTICLE 30

To see if the Town will vote to raise and appropriate the amount of \$6,700 for the in-town organization, Southern Oxford Country Nutrition, Inc (Food Pantry).

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 31

To see if the Town will vote to raise and appropriate the amount of \$825 for the out-of-town organization, American Red Cross.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 7-1-0

Moved and Seconded. Article passes as written.

ARTICLE 32

To see if the Town will vote to raise and appropriate the amount of \$2,000 for the out-of-town organization, Community Concepts.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

ARTICLE 33

To see if the Town will vote to raise and appropriate the amount of \$500 for the out-of-town organization, MaineHealth – Care At Home.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 34

To see if the Town will vote to raise and appropriate the amount of \$500 for the out-of-town organization, Safe Voices.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 35

To see if the Town will vote to raise and appropriate the amount of \$500 for the out-of-town organization, Seniors Plus.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 36

To see if the Town will vote to raise and appropriate the amount of \$500 for the out-of-town organization, Sexual Assault Prevention/Response Services.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

ARTICLE 37

To see if the Town will vote to raise and appropriate the amount of \$800 for the out-of-town organization, The Life Flight Foundation.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 38

To see if the Town will vote to raise and appropriate the amount of \$1,500 for the out-of-town organization, Tri County Mental Health Services

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 39

To see if the Town will vote to raise and appropriate the amount of \$500 for the out-of-town organization, Visiting Nurse Home Care & Hospice.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 40

To see if the Town will vote to raise and appropriate the amount of \$1,587 for the out-of-town organization, White Mountain Community Health Center.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

ARTICLE 41

To see if the Town will vote to raise and appropriate the amount of \$250 for the out-of-town organization, Androscroggin Home Healthcare and Hospice.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 42

To see if the Town will vote to raise and appropriate the amount of \$200 for the out-of-town organization, Cancer Resource Center of Western Maine.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 7-1-0

Moved and Seconded. Article passes as written.

ARTICLE 43

To see if the Town will vote to raise and appropriate the amount of 750 for the out-of-town organization, United Way – Oxford County.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 44

To see if the Town will vote to raise and appropriate the amount of \$2,500 for the out-of-town organization, White Mountain Adult Day Care.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

ARTICLE 45

To see if the Town will vote to raise and appropriate the amount of \$1,000 for the out-of-town organization, Western Maine Veteran's Home. (\$500 to South Paris and \$500 to Scarborough)

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

Moved and Seconded. Article passes as written.

ARTICLE 46

To see if the Town will vote to raise and appropriate the amount of \$16,000 to match a grant to install a generator at the Town Garage with any unexpended funds to be rolled over into the next fiscal year.

Moved and Seconded. Article passes as written

ARTICLE 47

To see if the Town will vote to raise and appropriate \$57,616 to transfer to the Fire Department capital improvement account to make financing payments for the new fire engine.

Moved and Seconded. Article passes as written.

ARTICLE 48

To see if the Town will vote to raise and appropriate the amount of \$360,000 towards paving of roads, bridges, etc. It is recommended to apply all Local Road Assistance Funds (LRAF) received to offset this article.

Moved and Seconded. Amendment was made to remove the words "raise and". Article passes as amended.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 8-0-0

ARTICLE 49

To see if the Town will vote to appropriate up to \$140,000 for gravel from the general fund to maintain gravel roads.

Moved and Seconded. Article passes as written.

ARTICLE 50

To see if the Town will vote to raise and appropriate up to \$30,000 to be divided into the three (3) Capital Improvement Accounts.

Moved and Seconded. Article passes as written.

ARTICLE 51

To see if the Town will vote to raise and appropriate the amount of \$12,000 to create, facilitate and expedite a Zoning Ordinance, with any unexpended funds to be rolled over into the next fiscal year.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 7-1-0

Moved and Seconded. Article passes as written.

ARTICLE 52

To see if the Town will vote to raise and appropriate \$180,000 for the purchase of an excavator with a mower/mulcher and a trailer.

Board of Selectmen Recommendation: 3-0-0 Budget Committee Recommendation: 2-4-2

Moved and Seconded. Article fails as written.

ARTICLE 53

To see if the Town will vote to charge seven percent (7%) interest annually on taxes (and amounts owed to the Town) not paid by November 15, 2022 and May 15, 2023.

Moved and Seconded. Amendment was made to charge four percent (4%). Article passes as amended.

ARTICLE 54

To see if the Town will vote to set the interest rate paid by the Town on abated taxes at three percent (3%) for the fiscal year.

ARTICLE 55 To see if the Town will vote to hold its Annual Town Meeting on

Tuesday, June 13, 2023 and Wednesday, June 14, 2023.

Moved and Seconded. Article passes as written.

ARTICLE 56 To see if the Town will vote to increase the levy limit established for the

town by State law in the event that the municipal budget approved under the preceding articles results in a tax commitment greater than this

property tax levy limit.

Moved and Seconded. Article passes as written.

ARTICLE 57 To see if the Town will vote to raise and appropriate \$2,500 for the

Friends of Brownfield Recreation.

Moved and Seconded. Article passes as written.

ARTICLE 58 To see if the Town will vote to raise and appropriate \$2,500 towards

Brownfield Old Home Day with any unexpended funds to be rolled

over.

Moved and Seconded. Article passes as written.

ARTICLE 59 To see if the Town will vote to authorize the Board of Selectmen to accept

and expend any grants and/or donations of money or property providing

the donations or grants serve the best interest of the Town.

ARTICLE 60

To see if the Town will vote to authorize the Board of Selectmen on behalf of the Town, to sell and dispose of property acquired by tax process at public sale, except when being sold back to the former owner, or party who has succeeded to the title of the former owner, when a private sale may be utilized. "Public Sale" shall not mean "Public Auction" but shall mean a sale pursuant to such published notice in newspaper of general circulation within the Town as the Selectmen deem appropriate with notification of 30 days prior to the sale. The terms and conditions of any such sale shall be as the Selectmen deem advisable. In all cases, conveyance is to be made my municipal quitclaim deed.

Moved and Seconded. Article passes as written.

ARTICLE 61

To see if the Town will transfer up to \$325,000 from the General Fund/Surplus to offset the tax rate.

Moved and Seconded. Article passes as written.

ARTICLE 62

To see if the Town will vote to amend the **Town of Brownfield Shoreland Zoning Ordinance** as was presented at the Public Hearing on March 8, 2022.

C. Permit Application

(1) Every applicant for a permit shall submit a written application, including a scaled site plan, on a form provided by the municipality, to the appropriate official as indicated in Section 14 and preconstruction photographs and, no later than 20 days after completion of the development, post construction photographs of the shoreline vegetation and development site.

Moved and Seconded. Article passes as written.

ARTICLE 63

To see if the Town will vote to amend the **Town of Brownfield Land Use Ordinance** as was presented at the Public Hearing on April 26, 2022.

4.6 Occupied travel trailer campers and recreational vehicles containing living units are permitted only on a temporary basis for not more than four months in any twelve-month period.

Proposed Revision

No camper, RV or travel trailer may be placed on any lot in the Town of Brownfield unless it has an approved septic system on the site to handle waste from the unit and must have a potable water supply for each unit except when it is located within a licensed campground or used for the purpose of seasonal storage. The water supply must be tested by a state licensed laboratory for human consumption. The unit shall be placed on a conforming lot as found in the Town of Brownfield's Land Use Ordinance or the Town of Brownfield's Shoreland Zoning Ordinance.

- No composting toilets or pit privies are allowed unless approved by a Maine licensed soil engineer and the Town of Brownfield's local plumbing inspector.
- No camper, RV or travel trailer may be lived in or used for a dwelling unit from November 30th to April 15th of each calendar year. The unit must be vacated, winterized, or removed from the lot no later than one week after November 30th of each calendar year.
- Only the owner of the lot or land may occupy any given camper, RV or travel trailer that is located on the owner's lot. One guest camper may be allowed but only for 30 days in a calendar year.

If the time restrictions cannot be strictly adhered to, then a written approval from the CEO may be granted with a specific length of time given.

 For the purposes of this ordinance or any other applicable ordinance in the Town of Brownfield, a camper, RV or travel trailer shall not be classified as a dwelling unit and must adhere to minimum lot size requirements. Any state and local laws that apply such as building or life safety codes shall be used in the enforcement of this ordinance.

Moved and Seconded. Article fails as written.

ARTICLE 64 Shall an ordinance entitled Town of Brownfield Short-Term Rental Ordinance (April 26, 2022) be enacted?

Section 1. Authority; Purpose

This Ordinance is adopted pursuant to the Town of Brownfield's home rule authority established in Article VIII, Part Second of the Maine Constitution and in 30-A M.R.S. § 3001.

The purpose of this Ordinance is to balance the desire of property owners to rent their properties to short term tenants and the desire of residents to preserve the peaceful quiet enjoyment of their residences and residential

neighborhoods and to ensure the health, welfare, and safety of occupants of short-term rentals.

Section 2. <u>Definitions</u>

As used in this Ordinance, the terms below shall be defined as indicated. All terms not defined below shall be afforded their customary dictionary definition.

Advertising: any form of communication for marketing that is used to encourage, persuade or manipulate viewers, readers, or listeners into contracting for goods and/or services as may be viewed through various media, including, but not limited to, newspapers, magazines, flyers, handbills, television commercials, radio, signage, direct mail, websites, text messages, or mobile applications.

Bedroom/Sleeping Area: an individual room providing sleeping areas for

guests of a short-term rental. In order to be eligible to provide sleeping areas for short-term rental guests in the Licensed Premises, a bedroom must meet all additional dimensional standards specified in Section 5(B) of this Ordinance.

Dwelling: Any building that contains one or two dwelling units used, intended or designed to be built, used, rented, leased, let or hired out to be occupied or that are occupied for living purposes.

Dwelling unit: a single unit providing complete independent living facilities for one or more persons, including permanent provisions for living, sleeping, eating, cooking and sanitation.

License period: the period of one (1) calendar year, beginning on the date that the Planning Board votes to approve a short-term rental license, and all applications, permits and fees have been fulfilled. Unless renewed by the Planning Board, a short-term rental permit expires at the end of the license period.

Licensed premises: a dwelling that has received a short-term rental license from the Planning Board consistent with the provisions of this Ordinance. Owner: a natural person or revocable trust that is the owner of record of real property as documented by deed or other document evidencing ownership recorded at the Oxford County Registry of Deeds.

Short-term rental: the use, control, management, or operation of a dwelling unit, in whole or in part, for dwelling, sleeping or lodging purposes by short- term rental guests, as defined in this Ordinance, for compensation, directly or indirectly, where the tenancy of such short-term rental guests lasts for fewer than thirty (30) consecutive days. For the avoidance of doubt, the term "short-term rental" includes, but is not necessarily limited to, accommodations offered to guests in conjunction with a wedding or other event, even if such wedding or event is not occurring on the licensed premises, and regardless of whether or not a separate fee is charged for said short-term rental above and beyond any fee charged for use of said wedding

or event venue. A "short-term rental" does not include a bed and breakfast or other establishment that has received and maintains a license from the State of Maine to operate as a "lodging place," as defined in 22 M.R.S. § 2429(7-F), as amended, and as more particularly specified in 22 M.R.S. § 2492 and 144 C.M.R. ch. 206.

Short-term rental guest: any person who rents, licenses, occupies, or has the right to occupy a dwelling unit, in whole or in part, for fewer than 30 consecutive days. Such definition is to be interpreted broadly, to prohibit subleases, occupancies, or assignments designed to circumvent the purposes of this Ordinance.

Section 3. Permitted Short-Term Rentals; All Others Prohibited.

No short-term rental may be advertised for rent, held out as being available for rent, or otherwise rented to a short-term rental guest, unless said short-term rental is:

contained within the Town of Brownfield, Maine. Under no circumstances may a short-term rental be located within an object or structure that does not comply with current Maine building codes and including but not limited to a vehicle, recreational vehicle, camper van, trailer, or tent; rented as a hosted short-term rental as that term is defined in Section 2 of this Ordinance;

rented only after receiving a short-term rental license from the Planning Board; and

rented in a manner consistent and compliant with all provisions of said license and all performance standards contained in Section 5 of this Ordinance.

Section 4. Short-Term Rental License Required.

No short-term rental may be advertised for rent, held out as being available for rent, or otherwise rented to a short-term rental guest, without first obtaining a short term rental license from the Planning Board, and all other requirements of this ordinance which then may only be granted in a manner consistent with this Section.

Application Required. Applications for short-term rental licenses shall be submitted to the Planning Board Secretary on a form provided by the Town. All attachments that are required for this application must be presented in an organized manner that is accurately labeled and indexed. At a minimum, this form shall require the applicant to provide the following information:

Owner contact information. Legibly list the owner's name, mailing address, email address, and day and evening telephone numbers. If the owner is a revocable trust, the names and other relevant contact information of all trust beneficiaries must be provided. When this contact information changes, the owner must notify the Planning Board and the CEO within 14

days. Failure to do so is a violation of this ordinance. This information will be available to all owners of abutting and adjacent properties.

Emergency contact information. The owner must also provide the name, mailing address, email address, and day and evening telephone numbers of two individuals, who shall be available to respond to and act upon any emergencies that may occur at the short-term rental during the tenancy of any short-term rental guest. For the avoidance of doubt, the designation of an emergency contact does not obviate any primary residence or other requirement of this Ordinance. When this contact information changes, the owner must notify the Planning Board and the CEO within 14 days. Failure to do so is a violation of this ordinance. This information will be available to all owners of abutting and adjacent properties.

Location information. The street address and map/lot number of

the proposed short-term rental must be provided. If the proposed short- term rental is not located on the same parcel of property as the owner's primary residence then the street address and map/lot number of this parcel of property must also be provided. If the property is not located on a public road, the form shall include directions to the property from the nearest public road.

Availability. The permit application form shall include when, during the calendar year, the short-term rental will be available for rent.

Proof of Insurance. The Owner must provide a certificate of insurance that expressly acknowledges that the licensed premises may be used as a short-term rental and evidencing both property insurance and general liability insurance appropriate to cover the rental use in the aggregate of not less than \$1 million, or proof that the owner will conduct rental transactions through a hosting platform that provides equal or greater coverage.

All additional information needed to demonstrate compliance with the performance standards listed in Section 5 of this Ordinance.

A non-refundable application fee in the amounts listed below which represents the costs to the Town of administering this Ordinance. However, if re-inspections are required, there will be an additional fee of \$100.00 for each re-inspection if the first inspection fails. The fees are as follows:

Tier One – consisting of 1 through 3 guests = \$150.00

Tier Two – consisting of 4-6 guests = \$225.00

Tier Three – consisting of 7 or more guests = \$300.00

A Certificate of Occupancy from the Town is required.

Completeness Review. Following receipt of a short-term rental application, the Planning Board shall place consideration of the application on the next Planning Board meeting agenda. At that meeting, the Planning Board shall determine whether the applicant has submitted all information

required by Section 4(A) of this Ordinance. If the Board determines that the applicant has provided all required information, the Planning Board shall schedule a public hearing consistent with Section 4(C) of this Ordinance. If, however, the Planning Board determines that the applicant has failed to provide all required information, the Planning Board shall provide the applicant with fourteen (14) calendar days to submit all such information to the Planning Board. The Planning Board may extend this deadline upon a finding of good cause documented by the applicant. Failure of an applicant to provide the required information within this timeframe, as may be extended by the Planning, so shall constitute an automatic withdrawal of the application.

Planning Board Deliberations. Following the completion of the

public hearing, the Planning Board shall deliberate and consider whether or not the short-term rental application submitted by the applicant is compliant with all provisions of this Ordinance, and all additional requirements imposed by ordinance or state or federal law. In reaching this conclusion, the Planning Board may only consider evidence, both written and oral, submitted by the applicant or members of the public during the public hearing. The Planning Board shall prepare detailed findings of fact and conclusions of law. A written notice of decision, which shall constitute a short-term rental license, shall be prepared and disseminated to the applicant within fourteen (14) days of the date of Planning Board's vote.

License Period; Renewal. A short-term rental license is valid for a

period of one (1) calendar year from the date of the Planning Board vote approving the short-term rental application. Licensees must submit new short-term rental applications, consistent with the terms of this Ordinance, each year. Renewal short-term rental licenses must be obtained from the Planning Board prior to the expiration of the license period, in order to avoid enforcement action being taken against the owner. Applications for renewal must be submitted thirty (30) calendar days prior to the expiration date, along with the renewal fees as established by Section 4(A)(vii) of this Ordinance. However, if re-inspections are required because the first inspection failed, there will be an additional fee of \$100.00 for each re-inspection. Licenses Non-Transferable. Short-term rental licenses received under this Ordinance are not transferable to a new owner of the licensed premises. Any change in the ownership of the licensed premises shall require the issuance of a new short-term rental permit by the Planning Board before use of the licensed premises as a short-term rental may continue.

Section 5. Performance Standards; Conditions of Approval

The Planning Board shall not grant a short-term rental permit, unless it has found that the applicant has proven that their short-term rental license application complies with the performance standards contained in this section. If a short-term rental permit is granted, these performance

standards shall become conditions of approval of the permit. Any failure of the Owner to remain compliant with these performance standards during the license term shall be grounds for the issuance of a notice of violation and/or a notice of revocation pursuant to Section 6 of this Ordinance.

Noise. No noise may be generated from a short-term rental that is in excess of 60 dB as measured from any property line of the licensed premises.

Occupancy Limits; Bedroom Dimensional Requirements. The maximum tenant capacity of a short-term rental is as follows: one (1) tenant for each bedroom of at least seventy (70) square feet in area, and 50 additional square feet for each additional tenant in any sleeping area. In order to be eligible to be counted towards these occupancy limits, a bedroom must, in addition to meeting the area requirements listed above: (i) have a ceiling of at least seven (7) feet in height for no less than 50% of the square footage of the bedroom and under no circumstances may have a ceiling height lower than five (5) feet at any point. Bedrooms must also meet all applicable requirements contained within the Town's and the State's fire and life safety codes including those for egress.

No Disorderly Building. The licensed premises shall not be

determined to be a "disorderly building" as that term is defined in the Town of Brownfield Ordinance to Control Disorderly Buildings. Should a licensed premises be deemed to be a "disorderly building" consistent with that Ordinance, the Code Enforcement Officer shall immediately issue a notice of revocation to the owner, consistent with Section 6(B) of this Ordinance.

Code Compliance. The licensed premises must, without limitation, comply with all applicable state and local building, plumbing, property maintenance, life safety, and subsurface wastewater codes and rules, including but not limited to the following building safety requirements:

- : Smoke Alarms: A smoke alarm is required in each bedroom. A smoke alarm is also required outside of each bedroom and in the immediate vicinity. A smoke alarm is also required to be on each story of the residence, including basements and habitable attics. The alarms shall be interconnected as much as reasonably possible.
- : Carbon Monoxide Alarms: If the house has an attached garage or a fuel fired appliance, a carbon monoxide alarm shall be installed outside each bedroom and in the immediate vicinity.
- : Portable Fire Extinguishers: At least one (1) portable fire extinguisher shall be mounted in a prominent location
- : Fuel Gas Detectors: Fuel gas detectors must be installed in a manner consistent with 25 M.R.S. § 2469, as may be amended.

Prior to the initial issuance or renewal of any short-term rental license pursuant to this Ordinance (including any renewal thereof), the licensed premises must be inspected by the Town's Code Enforcement Officer and

Fire Chief, or their designees, and deemed to be in compliance with all applicable codes and all applicable portions of this Ordinance.

Building Evacuation Plan. A building evacuation plan shall be prominently posted at every entrance, exit, sleeping area and public meeting room in the short-term rental property during the license period. This plan will include wording directing the tenants to call 911 for any emergency and all pertinent information for all emergency contacts.

No Revocation. A short-term rental owner whose short-term rental permit was revoked in accordance with Section 6 of this Ordinance is ineligible to receive a short-term rental permit for a period of one (1) calendar year from the date of said revocation.

No Serving Of Food. No food shall be prepared for, or served to short-term rental guests by an owner in a manner that would require an eating establishment licensed under State law.

No Large Gatherings. No parties, conferences, family reunions, weddings, fundraisers, or similar gatherings that involve more than the maximum allowable number of short-term rental guests under this Ordinance may occur at a licensed short-term rental.

Adequate Sanitary Waste Disposal. The applicant shall submit information demonstrating that adequate sanitary waste disposal is available in compliance with State of Maine Subsurface Wastewater Regulations.

Section 6. Notices of Violation; Revocation of Permit

Notice of Violation. After a license has been issued and upon determining that an owner is in violation of any provision of this Ordinance, the Code Enforcement Officer shall notify said owner of said violation in writing, and shall provide the owner with fourteen (14) calendar days to correct the violation. If the owner encounters extenuating circumstances that prevent the correction of any violations, the owner may confer with the authorities having jurisdiction to determine whether they will grant an extension of time to correct those violations. The authorities having jurisdiction have the sole authority to grant an extension. However, that if the licensed premises is deemed to be a disorderly building by the Select Board, consistent with the Town of Brownfield Ordinance to Control Disorderly Buildings then the Code Enforcement Officer shall immediately issue a notice of revocation to the owner consistent with Section 6(B) of this Ordinance.

Notice of Revocation. If, following the passage of fourteen (14)

calendar days from the date of issuance of a notice of violation, or at the conclusion of a extension of time that had been granted by the authorities having jurisdiction, the Code Enforcement Officer re-inspects the short-term rental and deems the same to not be in compliance with this Ordinance, or if at any point in time the Code Enforcement Officer determines that grounds

to issue a second notice of violation to the same owner are appropriate, the Code Enforcement Officer shall issue a notice of revocation to the owner. Upon receipt, further operation of the short-term rental at the licensed premises is expressly prohibited. Further licensure of the licensed premises as a short-term rental is also prohibited for a period of one (1) calendar year from the date of the notice of revocation.

Section 7. Appeals

Any appeal of a decision of the Planning Board to grant or deny a short-term rental permit application, or the issuance of any Notice of Violation or Revocation by the Code Enforcement Officer, shall be to the Town of Brownfield Board of Appeals within 30 days of the date of the vote/issuance.

The Board of Appeals shall conduct a *de novo* hearing in which it will hear evidence on the application and make its own findings of fact and conclusions of law on the issue of whether the short-term rental application, or existing short-term rental is in compliance with the terms of this Ordinance. Any appeal of a decision of the Board of Appeals shall be to Superior Court, in accordance with 30-A M.R.S. § 2691(2)(G) and Rule 80B of the Maine Rules of Civil Procedure.

Section 8. Enforcement and Penalties

The advertisement, rental, or other operation of a short-term rental without a permit issued by the Town of Brownfield Planning Board, or the operation of a short-term rental in violation of any of the terms of this Ordinance, shall be a violation of this Ordinance. However, a current owner who is renting their dwelling as an STR will be allowed an advertising/rental grace period of 90 days while their permit application is being processed provided the owner submits their STR license application within 60 days from the date the STR Ordinance is adopted by majority vote at a duly called Town Meeting.

Violations of this Ordinance shall be subject to a minimum fine of \$100.00 per day and a maximum fine of \$2,500.00 per day, pursuant to 30-A M.R.S. § 4452. Each day that a violation remains constitutes a separate violation.

Payment of all fines is the obligation of the property owner. The Select Board, or its authorized agent, is authorized to initiate legal proceedings in Maine District Court to enjoin the advertisement, rental, or operation of short-term rental, as applicable. If the Town is the prevailing party in such proceedings, the Town shall be entitled to recover its costs of enforcement, including its attorney's fees.

Section 9. <u>Construction</u>; Severability

The provisions of this Ordinance shall be liberally construed and applied to promote its underlying purposes, as contained in Section 1 of this Ordinance. The provisions of this Ordinance are severable, and if any provision shall be declared to be invalid or void, the remaining provisions shall not be affected and shall remain in full force and effect.

Section 10. Other Laws

In the event of a conflict between the provisions of this Ordinance and the provisions of said Act or any other applicable state or local law or regulation, the more restrictive provision shall control

Section 11. Effective Date

The effective date of this Ordinance, and the licensing requirements thereunder, shall be the date of adoption by majority vote at a duly called Town Meeting.

Moved and Seconded. This article was requested to be moved to the front of the warrant, by a show of hands it was voted to move this article in front of Article 2. After a long discussion the Article was called for a secret ballot vote. Yes = 77 No = 89. Article fails as written.

As a point of reference, **450** votes were cast on June 14th, Election of Officers, and **167** votes were cast on June 15th, Open Town Meeting.

The Town of Brownfield, Maine:

A true copy, Attest:

Signed by:

Michelle L. D Town Clerk

ASSESSORS' CERTIFICATION OF ASSESSMENT

WE HEREBY CERTIFY, that the pages herein, numbered from 1 to 247 inclusive, contain a list and valuation of Estates, Real and Personal, liable to be taxed in the Municipality of Brownfield for State, County, District, and Municipal Taxes for the fiscal year 07/01/2021 to 06/30/2022 as they existed on the first day of April 2021.

IN WITNESS THEREOF, we have hereunto set our hands at Brownfield this 12 day of October, 2021.

Municipal Assessor(s)

Rely Energy

All Municipal Assessor(s)

MUNICIPAL TAX ASSESSMENT WARRANT

State of Maine Municipality Brownfield

County OXFORD

To WANDA L. BARTLETT

, Tax Collector

In the name of the State of Maine you are hereby required to collect of each person named in the list herewith committed to you the amount set down on said list as payable by that person.

Assessments:

| 1. | County Tax | 202,233.00 | |
|-----|---|--------------|--------------|
| 2. | Municipal Appropriation | 1,700,215.00 | |
| 3. | TIF Financing Plan Amount | 0.00 | |
| 4. | Local Educational Appropriation | 1,966,152.00 | |
| 5. | Overlay (Not to Exceed 5% of "Net To Be Raised" (see tax rate calculation #16) | 34,457.05 | |
| 6. | Total Assessments | | 3,903,057.05 |
| Ded | uctions: | | |
| 7. | State Municipal Revenue Sharing | 231,789.00 | |
| 8. | Homestead Reimbursement | 113,155.00 | |
| 9. | BETE Reimbursement | 3.39 | |
| 10. | Other Revenue | 630,285.00 | |
| 11. | Total Deductions | | 975,232.39 |
| 12. | Net Assessment for Commitment | | 2,927,824.66 |

You are to pay to WANDA L. BARTLETT, the Municipal Treasurer, or to any successor in office, the taxes herewith committed, paying on the last day of each month all money collected by you, and you are to complete and make an account of your collections of the whole sum on or before 10/12/2022.

In case of the neglect of any person to pay the sum required by said list until after 11/15/2021 & 05/15/2022; you will add interest to so much thereof as remains unpaid at the rate of 4.00 percent per annum, commencing 11/16/2021 & 05/16/2022 to the time of payment, and collect the same with the tax remaining unpaid.

Given under our hands, as provided by a legal vote of the Municipality and Warrants received pursuant to the Laws of the State of Maine, this 10/12/2021.

Rel Muns

CERTIFICATE OF COMMITMENT

To WANDA L. BARTLETT Brownfield

the Collector of the Municipality of , aforesaid.

Herewith are committed to you true lists of the assessments of the Estates of the persons wherein named; you are to levy and collect the same, of each one their respective amount, therein set down, of the sum total of \$2,927,824.66 (being the amount of the lists contained herein), according to the tenor of the foregoing warrant.

Given under our hands this 10/12/2021

Assessor(s) of: Brownfield

Complete in Duplicate. File original with Tax Collector. File copy in Valuation Book

CERTIFICATE OF ASSESSMENT TO BE RETURNED TO MUNICIPAL TREASURER STATE OF MAINE

County OXFORD

, ss.

We hereby certify, that we have assessed a tax on the estate, real and personal liable to be taxed in the Municipality of Brownfield for the fiscal year 07/01/2021 to 06/30/2022, at 15.25 mils on the dollar, on a total taxable valuation of \$191,988,502

Assessments:

| 1. | County Tax | 202,233.00 | |
|-------------|---|--------------|--------------|
| 2. | Municipal Appropriation | 1,700,215.00 | |
| 3. | TIF Financing Plan Amount | 0.00 | |
| 4. | Local Educational Appropriation | 1,966,152.00 | |
| 5. | Overlay (Not to Exceed 5% of "Net To Be Raised" (see tax rate calculation #16) | 34,457.05 | |
| 6. | Total Assessments | | 3,903,057.05 |
| Deductions: | | | |
| 7. | State Municipal Revenue Sharing | 231,789.00 | |
| 8. | Homestead Reimbursement | 113,155.00 | |
| 9. | BETE Reimbursement | 3.39 | |
| 10. | Other Revenue | 630,285.00 | |
| 11. | Total Deductions | | 975,232.39 |
| 12. | Net Assessment for Commitment | | 2,927,824.66 |

Lists of all the same we have committed to WANDA L. BARTLETT, Tax Collector of said Municipality, with warrants in due form of law for collecting and paying the same to WANDA L. BARTLETT, Municipal Treasurer of said Municipality, or the successor in office, on or before such date, or dates, as provided by legal vote of the Municipality and warrants received pursuant to the laws of the State of Maine. (Title 36 MRSA, section 712)

Given under our hands this 10/12/2021

Municipal Assessor(s)

Complete in Duplicate. File original with Tax Collector. File copy in Valuation Book



Spring 2023

The Brownfield Public Library Trustees and Staff would like to thank everyone for your continued support of this lovely little gem of a library.

We would also like to thank all our volunteers who help keep the library open extra days, Heart & Hand for plowing and all the kind folks who have shoveled our walkways this winter.

As a vital part of the community, we continue to loan out a large number of books, video, and periodicals; and will be happy to find anything we don't have in house from Inter-Library-Loan. We offer copy and fax services, the Cloud Library for downloadable e-books and audio books, public computers and free Wi-Fi 24/7.

This year we received a grant to update our computers. Another grant allowed us to offer Conversational Italian and start a children's section of bilingual books.

Many of you know that we lost our dear friend and spearhead of the pollinator garden Gail Hart in the fall. Our efforts to develop the garden and increase awareness of the importance of native and pollinator friendly plants continue as we plan ahead to this year's Pollinator Fair on September 17th from 10-1. We will dedicate the garden to Gail at the fair. This year's fair will include a used book sale. Donations of clean good quality books for the book sale will be accepted only during open library hours. Please don't leave them on our doorstep.

Thanks also to everyone who donated to our Annual Appeal fundraiser. The support of many is key to our success. Every little bit helps.

Sincerely, BPL Board of Trustee



I WOULD LIKE TO THANK THE CITIZENS OF BROWNFIELD FOR THEIR CONTINUED SUPPORT OF THE PUBLIC WORKS DEPARTMENT, AND A HUGE THANK YOU TO BUDDY AND BOB FOR ALL OF THEIR HARD WORK AND DEDICATION.

WE HAVE ORDERED TWO NEW COMPACTORS FOR THE TRANSFER STATION, AS THE ONES WE HAVE NEEDED REPLACING. WE ALSO PURCHASED A NEW BROOM FOR THE BACK HOE.

WE HAVE A LOT OF SUMMER WORK COMING UP WITH WASH OUTS, OVERHANGING TREES AND LOTS OF WEED CUTTING ALONG THE SIDES OF MOST ROADS.

I LOOK FORWARD TO SERVING THE TOWN OF BROWNFIELD IN THE UPCOMING YEARS.

THANK YOU CLIFF COUSINS PUBLIC WORKS DIRECTOR

TOWN OF BROWNFIELD



TRANSFER STATION

Hours

Wednesday, Saturday and Sunday 9:00am - 4:00 pm

Phone Number: 207.935.6122

****A STICKER IS REQUIRED TO USE THE TRANSFER STATION!****

Fees

| Refrigerators/Freezers/Air Conditioners | \$20.00 |
|--|-----------------|
| Mattresses | \$8.00 |
| Box Springs | \$8.00 |
| Couches, Futons | \$10.00 |
| Overstuffed Chairs | \$5.00 |
| Propane Tanks (up to 100 pounds) | \$1.00 |
| Tire (off the rim and less than 19.5") | \$3.00 |
| Tire (19.5" and larger) | \$10.00 |
| Tire - Tractor Trailer | \$20.00 |
| Tire- Small Farm Tractor | \$35.00 |
| Tire - Large Farm Tractor | \$80.00 |
| Tire - Loader | \$350.00 |
| Rugs | \$10.00 |
| Construction Debris-Plywood, PT Wood, Pressed Wood, Shed Shingles, Wood with Nails or Painted | etrock, Roofing |
| Half Pickup | \$25.00 |
| Full Pickup | \$50.00 |
| Small amount | \$5.00 |
| Fluorescent Light Bulbs (all sizes) | \$1.00 |
| E-Waste (TV's up to 27"), Computer Monitors, Printers, Towers and Laptop | \$10.00 |
| Computers) | |
| E-Waste (TV's over 27") | \$20.00 |
| Steel (roofing, bed frames, exhaust pipes, | N/C |
| mufflers, bikes, washers, dryers, stoves) | |
| Antifreeze and oil (CLEAN/NON-CONTAMINATED | N/C |
| and must be properly labeled with resident/property owner's name an | |
| Paint cans (wet paint accepted) | N/C |
| Brush-up to 4" diameter-half yard pickup truck load | \$5.00 |
| Brush-up to 4" diameter- yard pickup truck load | \$10.00 |

ITEMS NOT ACCEPTED

^{*} Cement Products (bricks, cement blocks, cinder blocks), * Stumps* Gas, Explosive Solvents,
Unknown Liquids * Propane Tanks (over 100 pounds)

ecomaine

DO Recycle

Paper, Plastic, Metal, & Glass can all be mixed together.

PAPER

- All Clean Cardboard, Paperboard & Pizza Boxes
- Newspapers & Inserts
- Magazines
- Mail & Catalogs
- Paper Bags
- Office Paper & Envelopes
- Wrapping Paper
- Phone Books
- Hard Cover Books
- Paper Plates (clean)
- Milk & Juice Cartons
- Drink Boxes & Aseptic Containers
- Shredded Paper (put in clear bags)

PLASTIC

- Water Bottles
- Milk Jugs
- Detergent Bottles
- All rigid containers marked with a #1-#7 (except Styrofoam)
- Plastic Grocery & Large Shopping Bags marked with #2 or #4

METAL

- Tin Cans
- Aerosol Cans (empty)
- Aluminum Cans/Foil
- Pots & Pans

GLASS

 All glass Bottles & Jars (all colors)

All Containers
Must Be EMPTY

Don't Recycle

Note Size!
Nothing bigger
than a 5-gallon
bucket

Trash/Garbage
Needles & Sharps
No Large metal parts
car, boat, truck, etc.
Wood/lumber
Propane, helium or
other gas cylinders
Piping, plastic or metal
Clothing & shoes
Plastic bags:

- frozen vegetable
- bread bags
- newspaper bags
- chips or snack
- sandwich
- trash bags

Plastic wrap or film Garden hoses

Batteries, alkaline or button-cell Boat shrink-wrap/tarps Bubble-wrap Diapers Envelopes that are plastic or Tyvek*

Plastic or Tyvek
Food (compost it)
Kitty litter
Knives

Light bulbs (any type; return CFLs to store) Paper napkins/towels Styrofoam® or polystyrene foam

(even if marked #6) Toys Vinyl siding Waxed paper / boxes

Over

For more information:

www.ecomaine.org 773-1738.

PaintCare Products

These products have fees when you buy them and are accepted for free at drop-off sites:

- Interior and exterior architectural paints: latex, acrylic, water-based, alkyd, oil-based, enamel (including textured coatings)
- Deck coatings, floor paints (including elastomeric)
- · Primers, sealers, undercoaters
- Stains
- Shellacs, lacquers, varnishes, urethanes (single component)
- Waterproofing concrete/masonry/wood sealers and repellents (not tar or bitumen-based)
- · Metal coatings, rust preventatives
- · Field and lawn paints

Leaking, unlabeled and empty containers are not accepted at drop-off sites.

- · Paint thinners, mineral spirits, solvents
- Aerosol paints (spray cans)
- · Auto and marine paints
- Art and craft paints
- · Caulk, epoxies, glues, adhesives
- · Paint additives, colorants, tints, resins
- Wood preservatives (containing pesticides)
- Roof patch and repair
- · Asphalt, tar and bitumen-based products
- 2-component coatings
- · Deck cleaners
- · Traffic and road marking paints
- Industrial Maintenance (IM) coatings
- Original Equipment Manufacturer (OEM) (shop application) paints and finishes

For information about recycling and proper disposal of non-PaintCare products, please contact your garbage hauler, local environmental health agency, household hazardous waste program or public works department.

TOWN OF BROWNFIELD



Code Enforcement / Licensed Plumbing Inspector Report

Dear Residents;

Welcome everyone into 2023, The year has been plentiful for the town and building continues despite the inflation and cost of materials. The town is down on permits from last year, But I'm still pleased to report the following building and plumbing permits obtained to date.

As of April 18, 2023 the following has been recorded with the town:

1 modular home

4 additions

- 1 yurt
- 6 garages
- 1 lean to
- 3 sheds
- 2 mobile homes
- 4 barns

16 internal plumbing permits

2 decks/porches

17 septic systems

Michael Vane

Town of Brownfield

Code Enforcement Office

207 461 2536

207 935 2007 ext 202



TOWN OF BROWNFIELD

ASSESSING/MARKET UPDATE

Property valuation has become a very complex endeavor in Maine, consuming a lot of time and effort.

Therefore the Select Board has contracted with Atlantic Valuation Service to manage the work needed to create the annual tax commitment.

Pursuant to a vote at the June 2022 Town Meeting, the Town also arranged with Atlantic Valuation Service to do a field review of all properties in Town, comparing the data it had on file to the actual state of structures on every lot. The work is proceeding and will conclude in the fall of 2023. This project will create for the Town an updated basis for consistent property valuations. Finally, AVS will do a study of property sales as a basis to revise property values town-wide for the 2024 tax commitment.

The current real estate market seems to have stabilized at an elevated level relative to current assessed valuations.

The assessing department will continue to analyze price trends to discern any change in direction.

The State Legislature enacted LD290, a mechanism intended to provide a "stabilized" tax bill to those who qualify (those owning a primary residence for 10 or more years in Maine, who are 65+ in age, and who applied by December 1). This means that qualifying owners will have their tax amount frozen in following years if their applications are current.

The Town has catalogued all applications received by December 1 and will apply them accordingly for the coming tax commitment.

While simple in concept, the math and computer programming has proven difficult in execution for Towns.

We expect that the State will make many adjustments to the program and we will inform taxpayers of any such changes.

Robert Konczal Town Assessor



Dear Friends and Neighbors:

I want to take a moment of your time to introduce myself to those of you that don't know me. It is true, I was born in Brownfield and have never had the desire to actually live anywhere else. My family has been here for generations. The locals still talk about my dad, Alvin Blake. My husband and I raised our three sons here and we have both worked for the Town. To say we love Brownfield would be an understatement.

Fire Department: Chief Richard Perreault has served the Brownfield Volunteer Fire Department and the Town of Brownfield well ever since he was elected Chief after Wally Eaton retired. Chief Perreault has tried to keep the budget down and still maintain a department that we can be proud of. He has been Chief for 30 years and deserves our respect and support. He is also the Emergency contact person. Thanks, Dicky for all you do. Whether or not the Town votes to change our Fire Department from a Voluntary to a Municipal Department, I think you've done your best to protect everyone.

Brownfield Public Works: The department was established by vote at town meeting when the contract for the snow plow season reached an all time high. The success of the Public Works depends primarily on the Board of Selectmen, the Director Cliff Cousins and the crew themselves. Thank you to the folks that work hard to keep our roads passable winter, spring, summer, fall and, don't forget MUD SEASON.

Transfer Station: From a town dump to a transfer station. The Public Works Director is responsible for overseeing the work and crew. Thank you all for keeping it nice and running smoothly.

Brownfield Recreation Department has been growing in leaps and bounds and I'm excited for our youth. Moms and Dads can relax and enjoy a good ball game right here in our home town. Rec Director Willy Tracy has done a wonderful job and I am happy to see the changes.

People come and people go. After Tom Gaydos, I was first hired as Selectmen's Assistant on January 15, 1992 by Irving Potter, Steve Gourley, and Linsey Tait. This was really my first full time job and I loved it! I have had a few other occupations but nothing I loved as much as working in a Municipal setting so eventually I went to work for the Town of Denmark and after ten years, I retired on January 31, 2020. However, once again, my love for Brownfield found me in May of 2022, volunteering in the Town Office for Tax Collector, Wanda Bartlett. Also, for Town Clerk, Michelle Day while she was out sick. In August of 2022, I came back full-time and want to say "thank you" to Dick Norcross, Ricky Emery and John Hicks for hiring me and allowing me to serve Brownfield once again.

To the citizens that have been so good and encouraging to me, thank you so much!

In a small town we all must work together for the success of our Town. Voters need to be supportive of their electorates, Selectmen must be supportive of their employees, employees must be supportive of each other and everyone must remember the voters, elected or hired, we all answer to the voters! Thanks Wanda, Michelle, Lynn, Pam, Mike and Bob, for our great "team." Working together for the betterment of our town. May God Continue to Bless Brownfield.

Sincerely, Alvina Day, Administrative Assistant

To The Citizens of Brownfield:

It has been my pleasure to serve as Animal Control Officer. I would like to thank everyone for their help. It has been a busy year. If you have any animal issues or concerns, please contact me at 207-890-5313.

Dogs over the age of six months need to be licensed each year by December 31st in accordance with the laws of the State of Maine. {1997, c690, `12(AMD).}

It's against the law for any animal to run at large {1999, c.254`12(AMD).}

Respectfully Submitted,

Cynthia (Cindy) Eaton

Animal Control Officer



2022/2023 Rec Dept Report

To the Citizens of Brownfield,

First and foremost, I'd like to thank the Community in their continued support in my 3rd year as Recreation Director. The success of our programs and Community events are result of everyone's efforts.

The summer of 2022, we had 47 swim participants. Free breakfast and lunch were provided daily at our town beach. Lesson goers and residents will now enjoy 2 new docks at the pond this year.

We also enjoyed a community trip to the Seadogs. "Friends of Rec" sponsored free tickets for kids accompanied with chaperones.

Fall brought on soccer season with 71 kids enrolled. We celebrated Halloween with a fall festival. Pumpkin carving, candy and a live band with dance. Fun was had by all.

Winter activities included basketball, and 2 Community sledding parties with the help of Friends of Rec and the Brownfield Snowmobile Club. A new indoor batting cage at our Community Center has been installed.

Spring 2023 started with our Easter Egg Hunt with 77 participants that enjoyed the fun, we had two winners of bicycles and six Easter baskets were given away. Valley Pride Day, field work, and baseball season followed. The grounds were cleaned, aerated, limed, de-thatched and seeded.

The Rec Dept continues to provide support for our Community Center. We have 50+ members belonging to our fitness Center. Weekly yoga classes and children's play groups have been added. The building hosts meetings, Fryeburg Fish and Game, Brownfield Friends of Rec, Brownfield Days, Brownfield Snowmobile Club, and Daisey's, Fundraiser dinners for Rec Dept and our Fire Dept, party rentals, and indoor sport activities. Please continue to support the facility.

Thank you and let's have fun together,

William Tracy, Rec Director

Willia Fry



Brownfield Volunteer Fire Company

FIRE CALLS -- JULY 2021 to JUNE 2022

| Carbon/Fire Monoxide | 4 | Smoke & Fire Investigation | 8 |
|----------------------|-----------|----------------------------|----|
| Assist Rescue | 96 | Vehicle Accident | 20 |
| Mutual Aid | 29 | Vehicle Fire | 1 |
| Tree/Power Line Down | 9 | Brush/Grass Fire | 4 |
| Citizen Assist | 8 | Chimney Fire | 2 |
| Structure Fire | 3 | | |
| TO | TAL CALLS | 184 | |

First, I would like to thank the Selectmen and the townspeople for your continued support. Thank you to the firefighters and auxiliary members for their dedication to the town in providing emergency services. Many thanks to the families that forsake family time, often at a moment's notice.

Last year, the town purchased land behind the fire station for a new Public Safety Building. Now we are asking if the town will support the efforts to move forward with this endeavor. Your support is necessary to write for grants.

This year, we also have a referendum article to change the Fire Department from a Volunteer Department to a Municipal Department. This would give the town greater oversight of the department.

As the E-911 Coordinator, I remind everyone of the importance of installing numbers at the end of your driveway or on your mailbox. Numbers should be at least 4≤in height and reflective to be easier to see at night by first responders. If we can find you, we can help you.

As the Town Warden, I remind everyone to get a fire permit for any outdoor brush burning. Permits are free at wardensreport.com, or at Maine.gov and search for Maine Open Burn Permit.

Just a safety reminder, always check your smoke detectors, carbon monoxide detectors, and their batteries to make sure they are in working order.

Respectfully,

Richard A. Perreault, Sr. Fire Chief, EMA Director, Town Warden, E911 Coordinator Health & Safety Officer

Brownfield Volunteer Fire Department Auxiliary



To the Citizens of Brownfield,

The mission of the Brownfield Volunteer Fire Department Auxiliary is to assist the Firefighters of the Town of Brownfield by fundraising and assisting in any way possible.

We are still working on a cookbook, and have been collecting recipes from family, friends and anyone who wants to submit, we reached out to the Brownfield/Denmark Elementary to submit some fire dept art to brighten the pages. Once all have been collected we will review them as a group and pick as many as we can to go into the cookbook. Our goal is to have them done by Mother's Day.

We are always looking for new members and anyone 18 years of age or older is welcome to join. For anyone 16 to 18 years of age there is a junior membership available. Anyone interested in learning more about the Auxiliary, becoming a member or has fundraising ideas please feel free to contact one of the members listed below.

The Auxiliary would like to Thank the Brownfield Volunteer Fire Department and the townspeople for all of their support.

Michelle Day, President Barbara Burnell
Melissa Brown, Vice President Diane Burnell

Shelby Day, Treasurer Sarah York

Pam Thomas, Secretary Jean Watson – life time member

The Brownfield Toy Box Fund Serving Brownfield people for 25 Years (1998-2023) Report for 2022-2023

We want to start by saying "Thank You" to the following for their support of the Toy Box:

- Raymond Tessier 6 \$100.00 Walmart Gift Cards
- Pipeline Heating, LLC \$300.00
- Burnt Meadow Snowmobile Club \$150.00
- Country Tractor, Jeff & Barbara Soulter \$50.00
- Kathleen Greene \$50.00
- Collection from the bank at the Town Office \$354.63

Once again, the love and support of the Community allows us to serve you in the Spirit of Love. The Toy Box has received tremendous support from our neighbors and we appreciate it. The true meaning of the Christmas Spirit continues to shine in our community. We feel honored to be the conduit you trust to help friends and families in Brownfield.

We had our 3rd Annual Christmas Decorating Contest with six participants and want to **thank** the following businesses and **congratulate** the three winners:

- Jeff Soulter, Country Tractor \$100.00 for 1st place winner: Kelly Gavett
- Ricky Emery, Emery's Towing \$75.00 for 2nd place winner: Dawn Wentworth
- John Hicks, JH Repairs \$50.00 for 3rd place winner: Scott Burnell

"Thank You" to the following judges of the contest this year:

- Joyce Gibran (last year's winners)
- Selectman, Dick Norcross
- Town Clerk, Michelle Day

As you can see, we keep personal information confidential and seek to remain neighbor helping neighbor, throughout the entire year. If there is a need and we have the means to meet it, we will do what we can.

This is the 25th year of the Brownfield Toy Box touching people's lives and we cannot thank everyone enough for helping us behind the scenes. May God continue to Bless our Country, State and Town.

You may reach us by calling Ada Lane @ 935-2809 or Alvina Day @ 935-2838 The Brownfield Toy Box Fund

SACO RIVER CORRIDOR COMMISSION

"Communities Working Together to Protect Our Rivers"

The Saco River Corridor Commission (SRCC) was created with one purpose in mind – to protect the rivers in the Saco Basin and all that these rivers represent to the people that live and work here. The legislature provided the performance standards to initiate the program, and the cleanliness of the river is a testament to that effort. The Commission's role is one of partnership. All twenty corridor towns can appoint two representatives to the board. The Town of Brownfield is fortunate to have Hollie Hazzard on the Commission. The Commission provides the Town of Brownfield an opportunity to participate in the present and future development patterns throughout the entire corridor from Fryeburg to Saco. In this way, the Commission functions more like a local/regional group working to keep the water clean and preserve natural resources within the corridor to protect public health and quality of life in southern Maine. Clean water is one of Maine's greatest assets. It is hard to understate this important fact.

It is a fact that many people come to Maine from other places. Invariably, as areas are built up, inappropriate landuse planning can cause degradation to the shoreland area, along with water quality-based problems. The number of permits issued in the Corridor has significantly increased in recent years, with 63 in 2019, 117 in 2020, 109 in 2021, and 113 in 2022.

The SRCC concluded its 21st successful year of our Water Quality Monitoring Program. Currently, staff and volunteers monitor for dissolved oxygen, conductivity, pH, turbidity, temperature, total Kjeldahl nitrogen, orthophosphates, alkalinity, nitrogen (NH₄, NO₃ + NO₂), total phosphorous/phosphates, ammonium, *Escherichia coli (E. coli)*, and Enterococci. Our testing takes place bi-weekly along the Saco, Ossipee, and Little Ossipee Rivers at 41 different locations from May through September.

The Commission purchased advanced bacteria monitoring equipment for the 2022 season. The equipment has enabled the SRCC to analyze *E. coli* more effectively, more frequently, and has increased the timeliness of rapid response testing when high levels of *E. coli* occur. Building off the success this season, in 2023, the SRCC will be advancing in-house analysis by pioneering an effort using environmental DNA (eDNA) isolated from water samples with high *E. coli* levels to identify the probable source of bacteria, whether that be from humans or animals. This project will enhance the SRCC's Land Use program by highlighting potential areas of concern and providing focus points for both the SRCC and the Town of Brownfield. Both programs were made possible by generous grants from the Maine Outdoor Heritage Fund.

We aspire to better serve our communities, and a large part of that is protecting public health. As part of this effort, the SRCC has been collaborating with the Rural Community Assistance Partnership (RCAP) Solutions to create a GIS dashboard designed to present water quality data in a more accessible manner. The interactive dashboard will be featured on our website for all members of the community to view. It will be updated with the most current *E. coli* test results including easy-to-understand graphics identifying recreation sites with recent high bacteria levels. If the town has any recommendations for other recreational or public sites that you believe should be monitored, please let us know.

The Commission has launched an updated website to reflect these program changes, and all information related to the past two decades of the SRCC's monitoring program is available. We hope that this information can serve as a useful resource for Planning Boards, Code Enforcement Officers, and developers in determining appropriate types of land use close to the river.

The SRCC's mission is to work with the communities in the corridor to help keep the rivers clean and preserve the quality of life in southern Maine. If you have any comments, suggestions, or questions on any of the Commission's programs, please contact the Commission's Executive Director, Dalyn Houser.

The Commission office is located at 81 Maple Street in Cornish, Maine (Telephone 207-625-8123), and you can find our website at www.srcc-maine.org.

The Town of Brownfield Planning Board 2022 Annual Report of Activity

Neighbors,

As Chair of the Town of Brownfield Planning Board, I am happy to present this report of activity for the year 2022 to the Select Board and the citizens of the Town of Brownfield.

Scheduled meetings and workshops can be found on the Town of Brownfield's Website. The public is always welcome and encouraged to attend! We also offer Zoom attendance for regularly scheduled meetings; generally held the first Tuesday of the month at 7 p.m. The zoom link can also be found on the town's website. www.brownfieldmaine.org

The Planning Board held 12 Meetings and 21 Workshops in 2022.

The Planning Board worked on the following:

- · Road and Street Standards -submitted to the Selectmen for review.
- · Commercial Business and Industrial Application.

Planning Board members attended the following training seminars.

Verbal Judo Tactical Communication, The Legislative Process A-Z, The Nuts and Bolts Shoreland Zoning Webinar, Understanding the Freedom of Access Act, Navigating the Marijuana Landscape and Parliamentary Procedure.

The Board Reviewed and/or approved the following Applications:

- 1 Shoreland zoning application
- 1 Tier 3 Marijuana License Renewal
- 1 Preliminary Subdivision Plan

I wish to thank the planning board for their hard work and continued commitment to protect the health, safety and quality of life for the citizens of Brownfield.

I also want to thank the code enforcement officer and the town office staff for all their assistance in helping the Planning Board in their work this year.

Respectfully,

Sonia Frye - Chair, The Town of Brownfield Planning Board

Fryeburg Rescue Association



P.O. BOX 177 FRYEBURG, MAINE 04037 For Emergencies Call

911

Selectboard, Budget Committee members and Town Managers and Assistants;

I want to thank you all for your support to Fryeburg Rescue over the past years and your willingness and dedication to have us serve your community.

We have moved forward from the pandemic, even though Covid is still around. Many things have changed nationally and we continue to face some unique challenges such as the increase of fuel cost, medical supplies and equipment and vehicles.

Fryeburg Rescue is no different from any other entity and we have been hit hard with staffing shortages and people willing to enter the medical field.

As we all compete for staff we must also offer a competitive wage for our providers who are willing to throw themselves in harm's way.

Our providers should be commended for their amazing work that they invest into our EMS system on a daily basis. Their incredible work and sacrifices speak volumes for their dedication.

This year I have kept our budget increase to fewer than 11%. (The 2023 COLA raise alone is expected to be 8.7 %.).

As you review our budget, which is included and highlighted in bold, please reach out to me so that I can address any of your questions or concerns. (The year end run totals will be done by 1/5/2023 which may affect your percentage and cost of the budget)

Thank you so much for the support that you have given to Fryeburg Rescue.

Sincerely,

Stephen P. Goldsmith, Chief of Fryeburg Rescue 12/06/2022



STATE OF MAINE OFFICE OF THE GOVERNOR 1 STATE HOUSE STATION AUGUSTA, MAINE 04333-0001

Dear Friends:

For four years it has been my privilege to guide our great state, working with the Legislature to keep Maine people safe and put our economy on a path to recovery.

Since the arrival of the COVID-19 vaccines in December 2020, we have worked hard to get as many shots into the arms of Maine people as quickly as possible. Since the COVID-19 vaccine became available, more than a million Maine people have gotten fully vaccinated from COVID-19. It is thanks to them that our state has one of highest vaccination rates and one of the lowest death rates from COVID-19, despite having a much older population than other states. People are coming to Maine because we are one of the safest states in the nation.

Following the recommendations of the Economic Recovery Committee, our economy has not only fully recovered, but has surpassed pre-pandemic projections and unemployment claims have dropped to pre-pandemic levels. And, last year, I was pleased to sign a balanced, bipartisan budget that finally achieves the State's commitment to 55 percent education funding, fully restores revenue sharing, and expands property tax relief for Maine residents.

Maine can be proud of our nation-leading progress, but our work is far from done. Through the Maine Jobs & Recovery Plan, we will continue to address our longstanding workforce shortage, the expansion of broadband, education and job training opportunities, housing, child care, and transportation. Drawing on the hard work and resilience of Maine people, together we will rebuild our economy and rise from this unprecedented challenge a state that is stronger than ever.

In 2022, we focused on our economy, on our climate, on our kids, on keeping people safe and on the health and welfare of all Maine people. We have persevered, and, while challenges remain, we will get through them together. I am proud of the people of Maine, and I am proud to be your Governor.

Thank you,

Janet T. Mills Governor

SUSAN M. COLLINS

413 DIRKSEN SENATE OFFICE BUILDING WASHINGTON, DC 20510-1904 (202) 224-2523 (202) 224-2603 (FAX)



COMMITTEES
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE
SPECIAL, COMMITTEE
ON AGING

Dear Friends:

It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than \$500 million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide \$2 billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of H-2B visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured \$3 million to help with upgrades to these facilities. My AUTO for Vets Act also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the *Respect for Marriage Act*, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the *Electoral Count Reform Act*, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one. I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,

Susan M. Collins United States Senator

Susan M Collins

131st Legislature **State of Maine** Senate District 18 Senator Richard A. Bennett
3 State House Station
Augusta, ME 04333-0003
Office (207) 287-1505
Cell (207) 592-3200
Richard.Bennett@legislature.maine.gov

Dear Friends and Neighbors,

Thank you for allowing me the honor of serving you in the Maine Senate. I am grateful you have put your trust in me, and I will continue to work tirelessly on your behalf.

I am eager to get to work for the people of Maine, and particularly those in Senate District 18. The 131st Legislature must work collaboratively to solve problems and ease the burdens of every day Mainers. I have heard from countless constituents who are tired of the fighting, and want to see their government start working for them. I could not agree more.

I intend to focus my work on advancing common sense policies aimed at protecting Maine's natural resources, lowering the costs of goods and services, and assisting our small businesses. With rising inflation and economic uncertainty, the work the Legislature does at the State House directly affects the lives of every Mainer. When I cast votes in the Senate Chamber I do so after thoughtful consideration about what is best for the people I was elected to represent.

I hope that during these difficult times we all come together as a community, and reach out to our neighbors in need. Check in with each other and reach out if you or someone you know is struggling. As always, I am eager to help with state-related issues.

Thank you for the privilege of serving you in the State Senate. I believe that if we work together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or (Richard.Bennett@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely yours,

Richard A. Bennett

Senator

ANGUS S. KING, JR.

133 HART SENATE OFFICE BUILDING (202) 224-5344 Website: https://www.King.Senate.gov

United States Senate

WASHINGTON, DC 20510

January 1, 2023

COMMITTEES:
ARMED SERVICES
CHARMAN, STRATEGIC FORCES
SUBCOMMITTEE

BUDGET

ENERGY AND NATURAL RESOURCES CHAIRMAN, NATIONAL PARKS SUBCOMMITTEE

INTELLIGENCE

RULES AND ADMINISTRATION

Dear Friends,

I've often thought that Maine is just one big small town connected by long roads. Well, in the past year or two, those roads have gotten steeper and bumpier as we dealt with an unprecedented pandemic and the resulting economic troubles.

As we faced the historic challenges, something impressive happened. We came together and lent a hand to our neighbors wherever we could to keep things running and spirits high.

Down in Washington, Congress tried to help Maine communities get through this struggle, so that our state would come out stronger. To do that, we put in the work and set some things into motion that are already helping Maine people. That's why you hired us, after all.

The pandemic made something we'd known for a while clear: those roads and networks that connect our big town needed repair, improvements, and expansion – from bridges to broadband. So, while Maine was uniting towards a common purpose, Congress came together to pass the *Bipartisan Infrastructure Law* – legislation that makes generational investments in physical infrastructure, broadband connections, harbors, and the energy grid. These efforts will lay the foundation for Maine's 21st century economy and make sure even the most rural areas aren't left behind.

Over the last two years, as we drove up and down our state, you couldn't help but see storefronts in trouble and prices rising as the economy struggled through a global recession. And again, while you focused your efforts on getting through the difficult times, Congress took meaningful action. We passed the *American Rescue Plan* in 2021, which enabled Governor Mills and the state of Maine to better meet the health and economic difficulties of the pandemic. At a critical moment it expanded healthcare efforts to confront COVID and invested in the state to keep the economy in far better shape than most others nationwide.

Congress didn't stop there. This year, we took even more concrete steps to cut costs, create jobs, and provide more affordable, cleaner energy. The bipartisan *CHIPS Act* will bring home the manufacturing of the technical components known as "chips" that are used in everything these days – from smartphones to microwaves to cars – and in doing so reduce prices and create good American jobs. We also passed the *Inflation Reduction Act (IRA)* to lower healthcare costs, allow Medicare to negotiate drug prices, and cut energy bills with new rebates for things like heat pumps and solar panels.

Beyond these major investments, we also passed vital legislation to improve the day-to-day lives of Maine people and Americans nationwide. On a bipartisan basis, we expanded health care for veterans exposed to toxins, strengthened protections for marriage equality, supported Ukraine as it fought off a bloody Russian invasion, secured our elections and the peaceful transfer of power, and delivered millions in federal investments to projects up and down our state.

So, as Maine worked to get through hard times, Congress took steps to support our state – and we're already starting to see brighter days ahead. I'm proud to have played a small part down here; it's a true privilege to listen to you, work with you, and build a brighter future for all the incredible people up and down the roads that connect our big small town. Mary and I wish you a happy, and safe 2023.

Best Regards,

ANGUS S./KING, JR. United States Senator

AUGUSTA 40 Western Avenue, Suite 412 Augusta, ME 04330 (207) 622-8292 BANGOR 202 Harlow Street, Suite 20350 Bangor, ME 04401 (207) 945–8000 BIDDEFORD 227 Main Street Biddeford, ME 04005 (207) 352–5216 PORTLAND 1 Pleasant Street, Unit 4W Portland, ME 04101 (207) 245–1565 PRESQUE ISLE 167 Academy Street, Suite A Presque Isle, ME 04769 (207) 764-5124

Washington Office

1222 Longworth House Office Building Washington, D.C. 20515 Phone: (202) 225-6306 Fax: (202) 225-2943

www.golden.house.gov



Committee on Armed Services Committee on Small Business

Dear Friends,

I hope this letter finds you safe and well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. I appreciate the opportunity to update you on what I've been working on behalf of the people of the Second Congressional District.

In August, I voted for the *Inflation Reduction Act* because it represented a dramatic turnaround from misguided efforts to pass sweeping, ill-designed legislation that tried to accomplish too many things through budget gimmicks, setting up problematic fiscal cliffs in numerous programs and refusing to make the difficult decisions to allow for a fiscally responsible bill.

The Inflation Reduction Act, which was signed into law by the president, was fiscally responsible and targeted four key priorities: reducing our national debt and putting our country back on a more sustainable path, lowering the cost of prescription drugs, and making health care more affordable, investing in an all-of-the-above energy strategy to significantly increase oil, gas, and renewable energy production to lower energy costs for Americans, and cracking down on the tax avoidance of billion-dollar multinational corporations. This bill was the first major legislation in the last decade to use the reconciliation process to create a fiscally responsible budget to reduce deficits. The Congressional Budget Office estimated it would reduce deficits by approximately \$300 billion.

As a member of the House Armed Services Committee, I also helped pass the Fiscal Year 2023 National Defense Authorization Act, which among other things, included key wins for Bath shipbuilders, UMaine, and servicemembers and their families. For shipbuilders, the bill secured authorization for a third DDG-51 destroyer; established a new contract for up to 15 DDG-51 destroyers over the next five years, many of which will be built at Bath Iron Works; and included funding for shipyard infrastructure. The bill also authorized over \$25 million for defense research programs, including UMaine's large-scale manufacturing program. Finally, the bill authorized a 4.6% pay increase to help servicemembers and their families deal with rising costs due to inflation.

Additionally, at the end of 2022, Congress passed a spending bill to fund the government through September of 2023. The bill funds nearly \$27 million in funding for community projects across the Second Congressional District, a lifeline for our lobster industry that freezes any regulatory action for at least six years, and secures millions in additional funding for the Low Income Housing Energy Assistance Program (LIHEAP) to help Mainers heat their homes.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help answer questions about and navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

Caribou Office: 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009

Lewiston Office: 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767

• Bangor Office: 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I look forward to building on momentum from recent legislative wins for Mainers and continuing to work on your behalf in 2023. Do not hesitate to reach out and voice an opinion on legislation, let us know about local events, or seek assistance navigating federal agencies or programs. It's an honor to represent you in Congress, and I wish you a healthy and prosperous year to come.

Respectfully,

Jared F. Golden Member of Congress

HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 (207) 287-1440 TTY: (207) 287-4469

Caleb Joshua Ness

126 Menotomy Road Fryeburg, ME 04915 Phone: (207) 890-3870 Caleb.Ness@legislature.maine.gov

January 2023

Dear Friends and Neighbors,

Thank you for electing me to serve as your State Representative. It is truly an honor. This is a wonderful opportunity for me to make a difference in the community and I am looking forward to the new challenges that await in the 2023 legislative session.

In order for me to represent you in the best way possible, I need to hear your thoughts on the issues that are important to you. Please, do not hesitate to call me anytime if you feel you need my assistance. I encourage you to monitor all legislative proposals being worked on at the State House by visiting the Legislature's website at www.legislature.maine.gov. From here, you can browse bill summaries, view session and public hearing schedules, listen to committee hearings or watch live streaming video of the House and Senate.

For the next two years, I will be serving on the Joint Standing Committee on Innovation, Development, Economic Advancement and Business. On this panel, we will discuss many issues in regards to the Committee's jurisdiction over new legislation pertaining to business regulation; professional and occupational licensing; student assistance programs at the Finance Authority of Maine; economic development and economic planning and development agencies. These matters are crucial to our community and I hope to hear from you to discuss ways to improve our community.

Once again, thank you for the opportunity to represent you, the people of District 82. I encourage you to actively participate in your state government. If you would like to be added to my e-mail update list, you can do so by e-mailing me directly with your request at Caleb.Ness@legislature.maine.gov.

Sincerely,

Caleb Ness

State Representative

OXFORD COUNTY SHERIFF'S OFFICE

Christopher R. Wainwright

Sheriff Christopher Wainwright



Chief Deputy James Urquhart

OXFORD COUNTY SHERIFF'S OFFICE

2022 Annual Town Report

Dear Neighbors, Residents, and Taxpayers,

As I enter my fifth year as Sheriff, I am extremely proud of the work our office has accomplished throughout our western Maine communities, and I am motivated about the momentum our office has heading into the New Year. This would not be possible without the dedicated team of men and women who have continued to serve our mission and protect our communities, with professionalism, integrity, and leadership. It is their work that keeps our agency moving forward.

As I have mentioned in previous years, our calls to service have continued to increase in volume as well as their complexity. Our patrol division handled nearly 14,000 calls to service this past year, with more calls regarding mental health concerns since 2020. This speaks to the need for state funding for services for our communities and our sheriff's departments throughout the state, to keep individuals needing help, and others around them, safe.

We have continued to improve our visibility and response times by utilizing our substations in Dixfield, Brownfield, Rumford, and Bethel. As promised, over this past year, our office successfully completed the plans to convert the jail facilities from a 72-hour holding facility back to a full-service operation. The jail received its full accreditation this past October, and with this accomplishment completed, this improvement has restored local control and has already saved taxpayers money. In 2022, our corrections officers and jail administrators processed 1,795 bookings.

We have continued our efforts to combat the opioid epidemic in Oxford County by supporting local organizations such as the Western Maine Addiction Recovery Initiative by referring eligible individuals, inflicted by substance use disorder, to Project Save ME. The program is a police-assisted initiative designed to connect those burdened by substance use disorder with recovery coaches, advocates, and other treatment services to assist them with their recovery journey.

On behalf of the deputies, correctional officers, and support staff, I want to thank and acknowledge the continued community support we have received. Our deputies and staff have gone above the call to service, and I am happy to hear and see that their work has not gone unnoticed.

As an agency, we have great opportunities ahead of us. I look forward to the work we will accomplish in the coming year. If you have any questions or concerns, please do not hesitate to contact me at 207-743-9554 or follow us on Facebook: Oxford County Sheriff's Office.

I wish you all a safe and healthy year ahead.

Respectfully,

Sheriff Christopher Wainwright



Oxford County Sheriff's Office 2022 Calls For Service by Location

Brownfield

Total

| Reported Offense | Total | Reported Offense |
|---------------------------------------|-------|---|
| 911 hangup call (911H) | 70 | Repossession of Property (REPO) |
| Abandoned Vehicle ++++ (ABAN) | 16 | Request Officer (ROFF) |
| Assault with a Knife (AKNF) | 1 | Subpoena Service (SUBP) |
| Alarm (ALAR) | 26 | Suicidal Person/Welfare Check (SUDL) |
| Ambulance or Medical Assist (AMAS) | 15 | Suspicion (SUSP) |
| Animal Problem (ANPR) | 7 | Traffic Accident, Prop Damage (TAPD) |
| Assault, Simple (ASIM) | 4 | Traffic Accident, Pers Injury (TAPI) |
| Agency Assist (ASST) | 16 | Traffic Hazard (THAZ) |
| ATV Problem (ATV) | 7 | Threatening (THRE) |
| Burglary, Non-res, Att Forc En (BNAF) | 1 | Traffic Offense (TOFF) |
| Citizen Dispute (CDIS) | 13 | Theft, Property, Other (TPOT) |
| Civil Issue (CIIS) | 8 | Theft, Property, Shoplifting (TPSH) |
| Custodial Interference (CINT) | 5 | Trespassing (TRES) |
| Citizen Assist (CITA) | 10 | Theft, Vehicle: Automobile (TVAU) |
| Criminal Mischief (CMIS) | 3 | (VIN) |
| Computer Crime/Complaint (COMP) | 2 | Violation of Protection Order (VIPA) |
| Cont Substance/Sale/Manu/Other | | Welfare Check (WELF) |
| (CSSO) | 1 | Warrant Failure to Appear (WFTA) |
| Domestic Incident (DOME) | 17 | Weapons Offense (WOFF) |
| Drug Info/Statistics (DRUG) | 1 | Total Incidents for This Agency: |
| Detail (DTAL) | 2 | |
| Request Extra Patrol (EXPT) | 3 | |
| Fish and Game Offense (FGO) | 1 | |
| (FPR) | 1 | |
| Found Property or Items (FPRO) | 1 | |
| Fraud (FRAU) | 6 | |
| Fireworks (FWKS) | 3 | |
| Harassment (HARS) | 18 | |
| Information (INFO) | 2 | |
| Intoxicated Person (INTP) | 1 | |
| Juvenile Problem (JUVP) | 4 | |
| (LPPH) | 1 | |
| (LPR) | 1 | |
| Misdialed Number to 911 (MISD) | 19 | |
| Missing Person (MPER) | 1 | |
| Mail Tampering (MTAM) | 1 | |
| Noise Problem (NPRB) | 14 | |
| Peace Officer (PEOF) | 6 | |
| Plowing Complaint/Violation (PLOW) | 1 | |
| Service Of Papers (PSVE) | 4 | |
| Protection From Abuse Order (PTAO) | 8 | |
| Protection Harassment Order (PTHO) | 2 | |
| Request Call (RCAL) | 41 | |

TOWN CLERK'S REPORT July 1, 2021 - June 30, 2022

BIRTHS: 10

MARRIAGES: 38

DEATHS:

| Date | Name | Age | Place of Death |
|----------|--------------------|-----|----------------|
| 07/18/21 | Coppola, Thomas | 73 | Portland, ME |
| 07/31/21 | King, Charles | 64 | Lewiston, ME |
| 08/01/21 | Quimby, Dale | 52 | Auburn, ME |
| 10/04/21 | Athearn, Timothy | 73 | Brownfield, ME |
| 12/26/21 | Valente, Steven JR | 47 | Lewiston, ME |
| 02/07/22 | Hamlin, Michelle | 74 | Brownfield, ME |
| 02/09/22 | Rogers, Rudolph | 90 | Brownfield, ME |
| | | | |

LICENSES SOLD:

Dogs: 168

Hunting & Fishing: 137 Motor Vehicle: 2713

ATV Registrations: 115 Boat Registrations: 92

Snowmobile Registrations: 51

Tax Collector's / Treasurer's Report July 1, 2021 - June 30, 2022

Commitment: \$2,927,824.66

Collections: 2,619,072.04

Abatements: 6,243.60

Uncollected as of 06/30/2022 302,509.02

Auto Excie: 321,208.96

Boat Excise: <u>1,478.80</u>

322,687.76

| | Α | В | С | D | E |
|----|--------|--------------------------|--------------------|----------|-------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | Abatements Granted 07/01 | ./21 through 06/30 | /2022 | |
| 4 | | | | | |
| 5 | Acct # | Name | Map & Lot | Tax Year | Amount |
| 6 | | | | | Majoroway-e Rando |
| 7 | 964 | Norwin Realty Trust | R05-023-000 | 2021/22 | \$611.98 |
| 8 | 1486 | Bebis, Michael | R02-010-000 | 2021/22 | 381.25 |
| 9 | 1648 | Ejan, Joseph V III | R10-055-004 | 2021/22 | 381.25 |
| 10 | 846 | MacDonald, Elsie L | R13-007-000 | 2021/22 | 649.65 |
| 11 | 421 | Muza, Sstpehen R Jr. | R02-002-014 | 2021/22 | 472.75 |
| 12 | 1011 | Parsons, Lawrence | R13-009-000 | 2021/22 | 1,212.31 |
| 13 | 958 | NEWTON, Paul R | R04-002-000 | 2021/22 | 381.25 |
| 14 | 1189 | Shrier, Earl | R07-001-000 | 2021/22 | 77.36 |
| 15 | 6 | Tordo, Judi | R14-094-000 | 2021/22 | 381.25 |
| 16 | 1443 | Tremblay, Jason M | R10-035-00D | 2021/22 | 445.33 |
| 17 | 1562 | Tusa, Frank J Jr. | R12-017-00E1 | 2021/22 | 449.07 |
| 18 | 1453 | Dillon, Matthew & Gina | R03-020-006 | 2021/22 | 118.51 |
| 19 | 243 | Davis, Fayralyn & James | U11-008-000 | 2021/22 | 91.50 |
| 20 | 80 | Marlin Leaseing | Personal Prop | 2021/22 | 590.14 |
| 21 | | | | | \$6,243.60 |

| | Α | В | C | D | E | F | G |
|----------|-------|-----------|---|---------|------------|------------|----------------|
| 1 | | | Outstanding Tax Li | st as o | f 06/30/20 | 22 | |
| 2 | | | | | | | |
| 3 | * | Astris | k represents paid after 06/30/22 | | | | |
| 4 | | 7,01110 | it represents para arter coronal | | Property | Payment | Balance Due |
| | | Acct | | Year | Tax Due | Received | w/ Interest |
| 5 | | ACCE | | Tear | Tux buc | Received | III Ziitei doc |
| 7 | * | 1080 | ADAMS, SCOTT N | 2021-1 | 403.48 | 390.67 | 13.90 |
| 8 | | 1000 | ADAMS, SCOTT IV | 2022 2 | 405.40 | 050.07 | |
| 9 | * | 5 | ADAMS, WAYNE C JR | 2021-1 | 2,030.28 | 2,030.28 | 22.23 |
| 10 | | | | | | | |
| 11 | | 1330 | AHMED, YEHIA | 2019-1 | 801.10 | 0.00 | 849.97 |
| 12 | | | | | | | |
| 13 | | 1331 | AHMED, YEHIA | 2019-1 | 635.76 | 0.78 | 673.11 |
| 14 | | STOWING I | V | | | | 700 40 |
| 15 | | 1330 | AHMED, YEHIA | 2020-1 | 681.27 | 0.00 | 709.12 |
| 16 | | | | 2020 4 | F42.00 | 0.00 | EGE 73 |
| 17 | | 1331 | AHMED, YEHIA | 2020-1 | 543.99 | 0.00 | 565.72 |
| 18 19 | - | 1221 | AUMED VEHTA | 2021-1 | 530.49 | 0.00 | 538.43 |
| 20 | | 1331 | AHMED, YEHIA | 2021-1 | 330.49 | 0.00 | 330.43 |
| 21 | | 1330 | AHMED, YEHIA | 2021-1 | 679.94 | 0.00 | 690.11 |
| 22 | | 1330 | AIII-LD/ TEILA | | | | |
| 23 | | 966 | AHMED, YEHIA H | 2019-1 | 368.53 | 0.00 | 389.30 |
| 24 | | - | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| 25 | | 966 | AHMED, YEHIA H | 2020-1 | 322.11 | 0.00 | 333.95 |
| 26 | | | 1,000,000,000,000,000,000,000,000,000,0 | | | A Garden V | |
| 27 | | 966 | AHMED, YEHIA H | 2021-1 | 288.96 | 0.00 | 293.28 |
| 28 | | | | | | | |
| 29 | * | 586 | ALFANO, DOMINICK AND KAREN F | 2021-1 | 3,298.33 | 1,649.17 | 1,657.47 |
| 30 | | | | 2020 4 | 2 022 42 | 1 141 00 | 1 705 65 |
| 31 | - | 235 | ALLAN, CYNTHIA M | 2020-1 | 2,832.42 | 1,141.00 | 1,785.65 |
| 32 33 | - | 235 | ALLAN, CYNTHIA M | 2021-1 | 3,021.59 | 0.00 | 3,066.79 |
| 34 | | 235 | ALLAN, CTNTHIA M | 2021-1 | 3,021.33 | 0.00 | 3,000.73 |
| 35 | | 250 | ANDERSON, SHARON-ANN | 2020-1 | 3,868.91 | 65.09 | 3,861.65 |
| 36 | | 200 | THE ENDONY DIMENSIVE THE | | -, | | |
| 37 | | 250 | ANDERSON, SHARON-ANN | 2021-1 | 4,149.88 | 0.00 | 4,211.96 |
| 38 | | | | | | | Und morning |
| 39 | * | 842 | ANTHONY, GARY | 2021-1 | 3,386.98 | 3,386.98 | 11.32 |
| 40 | | | | | | | |
| 41 | | 1018 | ANTOLIN, TRACIE L | 2021-1 | 2,081.21 | 0.00 | 2,112.35 |
| 42 | | | | | | | |
| 43 | | 953 | Antolin, Tracie L | 2021-1 | 145.18 | 0.00 | 147.36 |
| 44 | * | **** | Books Basel III Balance | 2024 | 745.05 | 226.22 | 400.00 |
| 45 | C.C.S | 1100 | Bagley Perchik, Rebecca A | 2021-1 | 745.25 | 326.20 | 422.09 |
| 46 47 | * | 01 | Bartlett, Stefanie M | 2021-1 | 877.97 | 438.99 | 441.19 |
| 48 | 4 | 91 | bai dett, Stelaille M | 2021-1 | 0//.9/ | 430.99 | 441.13 |
| 49 | | 228 | BARTON, DALE | 2021-1 | 735.29 | 367.65 | 369.49 |

| | Α | В | С | D | E | F | G |
|----------|---|------|--|---------|-----------------------------|----------|--------------------|
| 50 | | | | | | 2 405 20 | 460.04 |
| 51 52 | - | 33 | Beachy, Jordan D | 2021-1 | 2,565.20 | 2,405.38 | 163.81 |
| 53 | * | 1488 | Bebis, Michael | 2021-1 | 432.31 | 204.68 | 229.01 |
| 54 | | 1400 | bebis, Michael | 2021-1 | 432.31 | 204.00 | 225.02 |
| 55 | * | 913 | Bell, Jennifer | 2021-1 | 964.79 | 483.19 | 484.82 |
| 56 | | 0.00 | Jony Jonnie | | | | 3.5.68301 |
| 57 | * | 532 | BEMISTER, STELLA | 2021-1 | 3,131.44 | 1,565.72 | 1,573.61 |
| 58 | | | 1200 | | 72-21-12- | | |
| 59 | | 998 | Bennett, Ruby G | 2020-1 | 351.15 | 0.00 | 364.28 |
| 60 | - | | | 2024 4 | 220 50 | 0.00 | 225 20 |
| 61 | | 998 | Bennett, Ruby G | 2021-1 | 320.59 | 0.00 | 325.39 |
| 62 | * | | | 2024 4 | 4 702 60 | 0.00 | 1 000 24 |
| 63 | | 80 | Berglund, David E. Jr. & Lisa A. | 2021-1 | 1,782.68 | 0.00 | 1,809.34 |
| 64 | * | 4544 | Biological Motthern | 2024 4 | 1 671 10 | 0.00 | 1,696.19 |
| 65 | - | 1641 | Bickford, Matthew | 2021-1 | 1,671.19 | 0.00 | 1,090.19 |
| 66 67 | * | 1627 | DI AVENEY JACON | 2021-1 | 2,827.37 | 1,423.92 | 1,420.81 |
| 68 | | 162/ | BLAKENEY, JASON | 2021-1 | 2,027.37 | 1,423.92 | 1,420.01 |
| 69 | * | 203 | BLAKENEY, JASON | 2021-1 | 385.06 | 76.08 | 313.42 |
| 70 | | 203 | BLAKENET, JASON | 2021-1 | 303.00 | 70.00 | 313.42 |
| 71 | * | 125 | BOGDONOFF, PAUL DANIEL | 2021-1 | 1,116.36 | 558.19 | 560.98 |
| 72 | | 123 | BOGDONOTT, PAGE DANIEL | 2022 2 | 2/220.50 | 330,23 | 500,50 |
| 73 | * | 1270 | BOIS, JOHN J | 2021-1 | 1,287.50 | 1,193.75 | 94.22 |
| 74 | | 12,0 | DOZO/ SOLIKS | | -/ | | |
| 75 | * | 556 | Bourdeau, Jacob C | 2021-1 | 1,749.86 | 874.93 | 879.34 |
| 76 | | | | | | | 112.2000/20040-200 |
| 77 | | 1394 | Brewer, Robert B. Jr. | 2018-1 | 586.54 | 0.00 | 641.00 |
| 78 | | | | | | | |
| 79 | | 1394 | Brewer, Robert B. Jr. | 2019-1 | 728.54 | 0.00 | 772.70 |
| 80 | | | and the contract of the contra | | | | |
| 81 | | 1394 | Brewer, Robert B. Jr. | 2020-1 | 455.90 | 0.00 | 473.70 |
| 82 | | | | | | | |
| 83 | | 1394 | Brewer, Robert B. Jr. | 2021-1 | 434.59 | 0.00 | 441.10 |
| 84 | | | | | | | |
| 85 | | 601 | Brito, John | 2021-1 | 477.66 | 0.00 | 484.80 |
| 86 | | | | | 112 1 100 100 100 100 100 1 | | |
| 87 | * | 181 | BURGESS, ALLAN W REV. LIVING 1 | 2021-1 | 1,644.59 | 0.00 | 1,669.20 |
| 88 | _ | | | 272.007 | 7000000000 | | |
| 89 | * | 191 | BURNELL, BARBARA JR | 2021-1 | 434.87 | 0.00 | 441.38 |
| 90 | | | | | 4 477 00 | F00.44 | F06 43 |
| 91 | | 687 | Burnell, Howard | 2021-1 | 1,177.83 | 593.11 | 596.12 |
| 92 | * | 4576 | NUMBER CARV | 2020 4 | 252.04 | 200.00 | 61.07 |
| 93 | - | 1576 | BURNS, GARY | 2020-1 | 253.94 | 200.00 | 61.97 |
| 94 95 | * | 1576 | DUDNE CARY | 2021-1 | 588.54 | 0.00 | 597.34 |
| 96 | | 1576 | BURNS, GARY | 2021-1 | 300.34 | 0.00 | 337.34 |
| 97 | * | 196 | BURNT MEADOW INC, | 2021-1 | 9,283.93 | 1,893.71 | 7,525.49 |
| 98 | | 190 | DONITI PIENDOW INC, | ZUZI-I | 3,203.33 | 2,033.72 | 7,020.45 |
| 99 | r | 199 | BURROWS, TRUDI | 2021-1 | 449.77 | 0.01 | 456.48 |

| | Α | В | С | D | E | F | G |
|------------|---|-------|--|--------|--|----------|----------|
| 100 | | 10000 | 2000 | 2024 4 | 2 524 70 | 1 762 40 | 1 771 27 |
| 101 | * | 471 | BURT, JAY K | 2021-1 | 3,524.79 | 1,762.40 | 1,771.27 |
| 102 103 | * | 1345 | CABRAL, CLIFFORD | 2021-1 | 489.10 | 244.55 | 245.78 |
| 103 | | 1345 | CABRAL, CLIFFORD | 2021 | 405.20 | 211100 | |
| 105 | | 1114 | CAIL, PAUL | 2021-1 | 1,992.95 | 0.00 | 2,022.76 |
| 106 | | | CALLYTAGE | | The state of the s | | |
| 107 | * | 1440 | CALLAHAN, JOHN | 2021-1 | 670.68 | 0.00 | 680.71 |
| 108 | | | | | | | |
| 109 | | 214 | CAMERON, SCOTT W | 2018-1 | 2,228.24 | 2,325.00 | 88.41 |
| 110 | | 1 | | | | | |
| 111 | | 214 | CAMERON, SCOTT W | 2019-1 | 2,087.94 | 0.00 | 2,087.94 |
| 112 | | | | | | 14.04.4 | |
| 113 | | 214 | CAMERON, SCOTT W | 2020-1 | 1,749.79 | 0.00 | 1,825.29 |
| 114 | | | | | | | 4 070 65 |
| 115 | | 214 | CAMERON, SCOTT W | 2021-1 | 1,843.08 | 0.00 | 1,870.65 |
| 116 | | | | | 4 704 76 | 0.00 | 1 004 34 |
| 117 | | 611 | CARBONE, VINCENT | 2019-1 | 1,781.76 | 0.00 | 1,894.34 |
| 118 | | | | 2020 4 | 1 402 60 | 0.00 | 1,546.19 |
| 119 | | 611 | CARBONE, VINCENT | 2020-1 | 1,482.60 | 0.00 | 1,340.15 |
| 120 | - | *** | CARRONE VANCENT | 2021-1 | 1,552.24 | 0.00 | 1,575.46 |
| 121 122 | - | 611 | CARBONE, VINCENT | 2021-1 | 1,002.24 | 0.00 | 2,0,0,10 |
| 123 | * | 1234 | CERCHIONE, ELIO | 2021-1 | 500.54 | 210.79 | 291.99 |
| 124 | | 1234 | CERCITONE, ELIO | | | | |
| 125 | | 244 | CHAPPELL, STEVE K | 2019-1 | 6,942.77 | 1,528.69 | 5,844.56 |
| 126 | | | CITAL FEED OF ETER | | | | |
| 127 | | 244 | CHAPPELL, STEVE K | 2020-1 | 5,770.07 | 0.00 | 6,024.84 |
| 128 | | | | | | | |
| 129 | | 244 | CHAPPELL, STEVE K | 2021-1 | 6,219.42 | 0.00 | 6,312.46 |
| 130 | | | A CONTRACTOR OF THE CONTRACTOR | | | | |
| 131 | | 244 | CHAPPELL, STEVE K | 2021-2 | 500.00 | 0.00 | 507.45 |
| 132 | | | | | | | |
| 133 | * | 1389 | Chill Real Estate Holdings, LLC | 2021-1 | 381.25 | 0.00 | 386.95 |
| 134 | | | | | 222 24 | 454.46 | AEC AA |
| 135 | | 189 | CHUTE, DAVID NORMAN | 2021-1 | 908.31 | 454.16 | 456.44 |
| 136 | | | | 2010 1 | 666.06 | 0.00 | 729.06 |
| 137 | | 252 | CLARK, PETER D | 2018-1 | 666.06 | 0.00 | 725.00 |
| 138 | | 252 | CLARK DETER D | 2019-1 | 605.15 | 0.00 | 641.29 |
| 139 | | 252 | CLARK, PETER D | 2019-1 | 003.23 | 0.00 | 0 12125 |
| 141 | | 252 | CLARK, PETER D | 2020-1 | 518.58 | 0.00 | 539.18 |
| 142 | | 252 | CLARRY FETER D | 2020 2 | | | |
| 143 | | 252 | CLARK, PETER D | 2021-1 | 502.82 | 0.00 | 510.34 |
| 144 | | | | | | | |
| 145 | | 1572 | CLEMONS, SCOTT | 2021-1 | 999.88 | 0.00 | 1,014.84 |
| 146 | | | | | | | |
| 147 | | 256 | CLINGER, THOMAS | 2021-1 | 3,008.43 | 0.00 | 3,053.43 |
| 148 | | | | | | | |
| 149 | 9 | 257 | CLOSE, DANIEL | 2018-1 | 2,308.42 | 432.76 | 2,100.51 |

| | Α | В | C | D | E | F | G |
|------------|---|------|--|--------|--|-----------------|----------|
| 150 | | | | | | | 2 200 66 |
| 151 | | 257 | CLOSE, DANIEL | 2019-1 | 2,159.96 | 0.00 | 2,296.66 |
| 152 | | | | | 4 000 76 | 0.00 | 1 001 67 |
| 153 154 | - | 257 | CLOSE, DANIEL | 2020-1 | 1,803.76 | 0.00 | 1,881.67 |
| 155 | | 257 | CLOSE, DANIEL | 2021-1 | 1,901.83 | 0.00 | 1,930.28 |
| 156 | | | | | # ## # # # # # # # # # # # # # # # # # | | |
| 157 | * | 287 | Cole Land Managers Inc | 2021-1 | 1,913.30 | 956.65 | 961.47 |
| 158 | | | | | | | |
| 159 | | 1473 | Cole Land Managers Inc | 2021-1 | 286.97 | 143.49 | 144.20 |
| 160 | | | | | 05.77 | 47.00 | 40 13 |
| 161 | * | 267 | Cole Land Managers Inc | 2021-1 | 95.77 | 47.89 | 48.12 |
| 162 | | | | 2024 4 | 116 27 | 58.14 | 58.42 |
| 163 | | 285 | Cole, Bertrand P. | 2021-1 | 116.27 | 56,14 | 36,42 |
| 164 | * | 276 | Cole, Bertrand P. | 2021-1 | 333.79 | 166.90 | 167.73 |
| 165 | | 276 | Cole, Bertrand P. | 2021-1 | 333.73 | 200.50 | 207.1.2 |
| 166 167 | * | 290 | Cole, Bertrand P. | 2021-1 | 53.31 | 26.66 | 26.78 |
| 168 | | 290 | cole, bertrana ri | | | | |
| 169 | | 291 | Cole, Bertrand P. | 2021-1 | 76.92 | 38.46 | 38.65 |
| 170 | | 291 | cole, bertalia i i | | | 29310404140-034 | |
| 171 | * | 289 | Cole, Bertrand P. | 2021-1 | 361.61 | 180.81 | 181.71 |
| 172 | | 202 | 30.07 = 0.00 | | | | |
| 173 | * | 279 | Cole, Bertrand P. | 2021-1 | 254.77 | 127.39 | 128.02 |
| 174 | | | A de la companya de l | | | | |
| 175 | | 295 | COLE, RHONDA V | 2021-1 | 1,426.07 | 713.04 | 716.62 |
| 176 | | | | | | | |
| 177 | * | 301 | CONLEY, JAMES P | 2021-1 | 2,493.07 | 1,246.54 | 1,252.81 |
| 178 | | | | | | | |
| 179 | | 1468 | CONNERY, BRYAN | 2021-1 | 1,140.96 | 570.48 | 584.61 |
| 180 | | | | | 4 040 57 | 0.00 | 1,065.38 |
| 181 | | 310 | COOK, HEIRS OF PAUL & RUBY | 2021-1 | 1,049.67 | 0.00 | 1,005.30 |
| 182 | | 4460 | Councils Thomas A | 2021-1 | 4,435.16 | 198.56 | 4,298.01 |
| 183 | • | 1463 | Coppola, Thomas A. | 2021-1 | 4,433.10 | 130.30 | 1/250102 |
| 184 | * | 315 | COSTIGAN, ROBERT J | 2021-1 | 826.69 | 56.31 | 781.34 |
| 186 | | 313 | COSTIGAR, ROBERTS | | | | |
| 187 | | 1449 | Cote, Richard Sr | 2021-1 | 932.89 | 466.45 | 468.79 |
| 188 | | 2445 | Cotty Itieriai a 51 | | | | |
| 189 | | 1243 | Cray, Danny L | 2021-1 | 905.12 | 453.70 | 454.84 |
| 190 | | | | | | | |
| 191 | | 1297 | Cray, Danny L | 2021-1 | 597.37 | 300.62 | 300.19 |
| 192 | | | and the state of t | | 110.4.12.20 | | |
| 193 | * | 1244 | Cray, Danny L | 2021-1 | 817.05 | 411.37 | 410.38 |
| 194 | | | W | | | | |
| 195 | | 327 | CROSSLEY, LORRAINE | 2021-1 | 2,396.20 | 0.00 | 2,432.04 |
| 196 | | - | | | | | 262.24 |
| 197 | | 1008 | Currier, Christian J | 2021-1 | 256.47 | 0.00 | 260.31 |
| 198 | | | DATES FRANCES | 2024 4 | 697 30 | 343.60 | 345.33 |
| 199 | 1 | 729 | DALEY, EDWARD | 2021-1 | 687.20 | 343.00 | 343.33 |

| | Α | В | С | D | E | F | G |
|------------|-----|------|---|---|---|-----------|----------|
| 200 201 | | | | | | | |
| 201 | Α | 336 | DALEY, EDWARD | 2021-1 | 4,611.81 | 2,305.91 | 2,317.52 |
| 203 | * | 328 | DALEY, EDWARD J | 2021-1 | 1,937.19 | 968.60 | 973.47 |
| 204 | | 320 | DALLI, LOWARD 3 | 2022 2 | 2,507125 | 500.00 | 0.0 |
| 205 | * | 1336 | DALEY, EDWARD J | 2021-1 | 640.84 | 320.42 | 322.04 |
| 206 | | - | | as a surprise from the second | | | |
| 207 | * | 1219 | DANDANEAU, MICHAEL | 2020-1 | 849.53 | 0.00 | 849.53 |
| 208 | are | | | | | | |
| 209 | * | 1219 | DANDANEAU, MICHAEL | 2021-1 | 1,952.61 | 0.00 | 1,981.82 |
| 210 | | | | - / - / - / - / - / - / - / - / - / - / | | | |
| 211 | | 415 | Davis, Brain F | 2021-1 | 720.39 | 0.00 | 731.17 |
| 212 | | | | | | | |
| 213 | * | 348 | DAY, EVA ESTATE OF | 2021-1 | 1,127.91 | 613.96 | 516.54 |
| 214 | _ | | | | | | |
| 215 | • | 356 | DAY, JR ROGER B | 2020-1 | 444.77 | 0.00 | 444.77 |
| 216 | | 222 | | | **** | 0.00 | 420.04 |
| 217 | | 356 | DAY, JR ROGER B | 2021-1 | 422.49 | 0.00 | 428.81 |
| 218 | | | | 2010 1 | 065.00 | 0.00 | 1 025 27 |
| 219 | _ | 332 | DECOSTE, PAUL J | 2019-1 | 965.80 | 0.00 | 1,025.37 |
| 220 221 | - | 222 | DECOCET DAIL I | 2020-1 | 815.04 | 0.00 | 848.86 |
| 222 | | 332 | DECOSTE, PAUL J | 2020-1 | 015.04 | 0.00 | 040.00 |
| 223 | | 332 | DECOSTE, PAUL J | 2021-1 | 825.54 | 0.00 | 837.89 |
| 224 | | 332 | DECOSTE, PAGES | 2021-1 | 023.54 | 0.00 | 037.03 |
| 225 | * | 365 | DEL ROSSO, MARY | 2021-1 | 4,420.76 | 2,221.52 | 2,221.52 |
| 226 | | 303 | DEE ROSSO/ PIARCI | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -/ | |
| 226 227 | * | 1042 | DESORMIERS HOLDING, LLC | 2021-1 | 3,830.37 | 1,915.19 | 1,924.83 |
| 228 | | | | | 1 | | |
| 229 | * | 956 | Dickinson, Randy | 2021-1 | 2,272.16 | 1,136.08 | 1,141.81 |
| 230 | | | | Li | | 11/1/2011 | |
| 231 | * | 744 | Distefano, Joseph | 2021-1 | 1,209.20 | 0.00 | 1,227.29 |
| 232 | 200 | | | | | | |
| 233 | * | 727 | DISTEFANO, JOSEPH A | 2021-1 | 320.59 | 0.00 | 325.39 |
| 234 | | | | | | | |
| 235 | | 1236 | DiStefano, Richard Brian | 2020-1 | 1,424.65 | 0.00 | 1,424.65 |
| 236 | | - | | | 12-0-1-0-1 | | |
| 237 | | 1237 | DiStefano, Richard Brian | 2020-1 | 470.61 | 0.00 | 488.42 |
| 238 | | | | | 4 472 40 | 0.00 | 4 405 04 |
| 239 | | 1236 | DiStefano, Richard Brian | 2021-1 | 1,473.18 | 0.00 | 1,495.21 |
| 240 | | 4007 | nior de la prista de la companya de | 2024 4 | 424 66 | 0.00 | 441.17 |
| 241 | _ | 1237 | DiStefano, Richard Brian | 2021-1 | 434.66 | 0.00 | 441.17 |
| 242 243 | * | 1491 | Donlon, Daniel | 2021-1 | 2,838.21 | 2,619.48 | 222.99 |
| 244 | | 1491 | Dollion, Damei | 2021-1 | 2,030.21 | 2,019.40 | 222.33 |
| 245 | * | 396 | DOUGLASS, JR. FRED, DANIEL & RI | 2021-1 | 683.54 | 0.00 | 693.76 |
| 246 | | 350 | DOGGLASS/SKI I KLD/ DAMLE & KI | 2022 1 | 000101 | 0.00 | 555.76 |
| 247 | * | 1144 | DOW, INA M | 2021-1 | 427.95 | 215.53 | 215.05 |
| 248 | | 2277 | | | 1.000.00 | | |
| 249 | * | 397 | DOW, INA MAY | 2021-1 | 1,249.98 | 713.44 | 543.79 |

| | Α | В | С | D | E | F | G |
|------------|---|------|--|--|----------|----------|---|
| 250 | | | | | | 0.00 | 4 204 07 |
| 251 | * | 400 | DRANGMEISTER, RICHARD G | 2021-1 | 4,329.31 | 0.00 | 4,394.07 |
| 252 | _ | 404 | DDEW CARLE | 2018-1 | 1,056.84 | 512.59 | 631.94 |
| 253 254 | | 484 | DREW, CARL E | 2010-1 | 1,030.04 | 312.39 | 031.54 |
| 255 | | 484 | DREW, CARL E | 2019-1 | 974.92 | 0.00 | 1,035.08 |
| 256 | | 101 | DALWY GARL L | A STATE OF THE PARTY OF THE PAR | | | |
| 257 | | 484 | DREW, CARL E | 2020-1 | 825.14 | 0.00 | 859.41 |
| 258 | | | | | | | |
| 259 | | 484 | DREW, CARL E | 2021-1 | 836.54 | 0.00 | 849.06 |
| 260 | | | | | | | |
| 261 | | 1661 | Duncan, Tyler | 2020-1 | 1,135.75 | 1,081.00 | 58.48 |
| 262 | | | | | | | |
| 263 | | 1661 | Duncan, Tyler | 2021-1 | 1,174.66 | 0.00 | 1,192.23 |
| 264 | | | 3 | | | | |
| 265 | * | 911 | Eastman, David W | 2021-1 | 1,023.61 | 1,023.61 | 514.39 |
| 266 | | | | | | | |
| 267 | * | 432 | EATON, DAVID, CYNTHIA A, & JAM | 2021-1 | 2,166.80 | 1,517.19 | 664.77 |
| 268 | | | | | | | |
| 269 | * | 439 | EKLUND FAMILY REVOCABLE TRUS | 2021-1 | 725.93 | 362.96 | 365.21 |
| 270 | | | | | | | |
| 271 | * | 406 | Emerson, Kimberly A. & | 2021-1 | 3,154.01 | 1,577.01 | 1,584.95 |
| 272 | | | | | | | |
| 273 | | 35 | EMERY, JR., NORMAN L. & DARLEN | 2021-1 | 2,097.04 | 570.16 | 1,553.59 |
| 274 | | | | | | | |
| 275 | * | 1452 | FARETRA-REILLY, GIANNINA M | 2021-1 | 512.25 | 0.00 | 519.91 |
| 276 | | | | | | | |
| 277 | * | 1161 | FATELLO, KYM M & | 2021-1 | 477.66 | 470.14 | 7.56 |
| 278 | | | | | | | |
| 279 | * | 683 | Ferber- Gibbons, Barbara | 2021-1 | 2,800.63 | 1,400.63 | 1,407.37 |
| 280 | | | | | | | |
| 281 | | 1688 | Ferber-Gibbons, Barbara | 2021-1 | 589.38 | 294.75 | 296.18 |
| 282 | | | 57.474-74. 12.15 | | | | |
| 283 | * | 472 | FESSENDEN, SCOTT | 2021-1 | 595.09 | 0.00 | 603.99 |
| 284 | | | The state of the s | 0.000 | | | A MARKET STATE OF THE STATE OF |
| 285 | * | 479 | FLAGG, JEFFREY P | 2021-1 | 479.63 | 0.00 | 486.81 |
| 286 | | | | | | | |
| 287 | * | 1347 | FLORIA, MARCIA A | 2021-1 | 2,677.35 | 0.00 | 2,717.40 |
| 288 | | | | | | | |
| 289 | | 65 | FORAN, ALLISON | 2021-1 | 1,558.82 | 700.00 | 875.65 |
| 290 | | | | | | | |
| 290 291 | * | 1326 | FORCIER, DANA J JR | 2021-1 | 981.78 | 490.94 | 493.36 |
| 292 | | 1 | | | | | |
| 293 | | 1151 | Forend, Joshua M | 2021-1 | 715.97 | 31.54 | 694.35 |
| 294 | | 7 | | | | | |
| 295 | | 1610 | Foster, Bruce | 2021-1 | 1,468.00 | 1,468.00 | 17.20 |
| 296 | | | | | | 1.000 | |
| 297 | * | 1319 | Foster, Dana S | 2021-1 | 1,661.90 | 830.95 | 835.14 |
| 298 | | | | | | | |
| 299 | * | 636 | Freeman, Kimberly Jane | 2021-1 | 431.91 | 0.00 | 438.37 |

| | Α | В | С | D | E | F | G |
|------------|---|------|-------------------------------|---|---|----------|----------|
| 300 | | | | | | | |
| 301 302 | * | 511 | FULLER, BRADFORD A | 2021-1 | 3,149.81 | 2,000.00 | 1,159.43 |
| 303 | * | 1580 | GAGNE, SUSAN | 2020-1 | 3,120.86 | 0.00 | 3,120.86 |
| 304 | | 1300 | GAGNE, SUSAN | 2020 1 | 3/220.00 | 0.00 | |
| 305 | | 1580 | GAGNE, SUSAN | 2021-1 | 3,319.62 | 0.00 | 3,369.28 |
| 306 | | | | | | | |
| 307 | * | 517 | GAGNON, HENRY T | 2021-1 | 3,707.15 | 1,854.58 | 1,861.91 |
| 308 | | | | | | | |
| 309 | * | 520 | GALANTE, GRAZIANO | 2021-1 | 3,542.85 | 1,771.43 | 1,780.35 |
| 310 | | | | | | | |
| 311 | * | 317 | GOFF, NATHAN E | 2021-1 | 476.52 | 0.00 | 483.65 |
| 312 | _ | | | | | | 466.47 |
| 313 | * | 318 | GOFF, NATHAN E | 2021-1 | 459.59 | 0.00 | 466.47 |
| 314 | _ | | | | COT 70 | 242.05 | 244 50 |
| 315 | * | 1651 | Goodale, Edwin M | 2021-1 | 685.70 | 342.85 | 344.58 |
| 316 | | | | 2024 4 | E00 E4 | 0.00 | 508.03 |
| 317 | | 557 | GORDEN, ROBERT H | 2021-1 | 500.54 | 0.00 | 300.03 |
| 318 | * | 4470 | Cuido John I | 2021-1 | 3,306.26 | 1,653.13 | 1,661.46 |
| 319 320 | - | 1172 | Guide, John J | 2021-1 | 3,300.20 | 2,033.23 | 2/002110 |
| 321 | * | 1316 | GWILO - BROWNFIELD, LLC | 2021-1 | 7,972.21 | 3,459.07 | 4,546.34 |
| 322 | | 1310 | GWILO - BROWN ILLD, LLC | 2022 4 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ., | |
| 323 | | 1543 | HALEY, JOHN | 2020-1 | 1,598.39 | 0.00 | 1,667.14 |
| 324 | | 1545 | THE TY SOUTH | Janes San | | 2084 | |
| 325 | | 1543 | HALEY, JOHN | 2021-1 | 1,678.26 | 0.00 | 1,703.36 |
| 326 | | | | | | | |
| 327 | * | 1264 | HARDING, JOSHUA | 2021-1 | 483.49 | 241.86 | 242.96 |
| 328 | | - | | | | | 10.0770 |
| 329 | * | 604 | HARMON, JO & CHARLES, KERRY J | 2021-1 | 2,667.27 | 2,667.26 | 0.01 |
| 330 | | | | | | | |
| 331 | * | 1230 | HARTWICK, JOYCE | 2021-1 | 2,400.35 | 1,200.18 | 1,206.22 |
| 332 | | | | | | | |
| 333 | * | 1169 | HATCH, MELISSA H | 2021-1 | 1,340.73 | 671.55 | 673.74 |
| 334 | _ | | | | 4.047.04 | 072.07 | 070 00 |
| 335 | | 626 | HEATH, JUDITH E | 2021-1 | 1,947.94 | 973.97 | 978.88 |
| 336 | * | | | 2021-1 | 5,860.15 | 0.00 | 5,947.81 |
| 337 | | 275 | Hehir, Thomas | 2021-1 | 5,000.15 | 0.00 | 3,547.01 |
| 338 339 | * | 1206 | HEHIR, THOMAS | 2021-1 | 1,569.32 | 0.00 | 1,592.80 |
| | | 1386 | HEHIR, THOMAS | 2021-1 | 1,505.52 | 0.00 | 2,002.00 |
| 340 341 | * | 422 | HEMSTEDT, CAROLYN M | 2021-1 | 2,820.98 | 1,422.70 | 1,417.60 |
| 342 | | 722 | HENSTEDTY CARGETY TI | | | | |
| 343 | | 632 | HENDERSON, DANIEL C | 2021-1 | 1,129.61 | 564.81 | 567.65 |
| 344 | | 002 | | | | | |
| 345 | | 1479 | Hester, Linda E | 2021-1 | 744.78 | 372.39 | 374.27 |
| 346 | | | | | | | |
| 347 | * | 1067 | Hill, Wayne | 2021-1 | 595.60 | 297.80 | 299.30 |
| 348 | | | | | | | |
| 349 | * | 901 | HINDKLEV, BARBARA M | 2021-1 | 2,110.23 | 1,840.05 | 277.17 |

| | Α | В | С | D | E | F | G |
|------------|----|------|---------------------------------|------------------|-----------|------------|----------|
| 350 | | | | | | 740 55 | 4 002 44 |
| 351 352 | | 1359 | HINDS, ROSEANN B | 2018-1 | 2,395.90 | 719.55 | 1,903.44 |
| 353 | | 1359 | HINDS, ROSEANN B | 2019-1 | 2,247.10 | 0.00 | 2,389.91 |
| 354 | | 1339 | HINDS, ROSERINE D | 2025 2 | | | , |
| 355 | | 1359 | HINDS, ROSEANN B | 2020-1 | 1,811.89 | 0.00 | 1,890.16 |
| 356 | | 2005 | | | | | - 100 |
| 357 | | 1359 | HINDS, ROSEANN B | 2021-1 | 1,910.69 | 0.00 | 1,939.28 |
| 358 | | | | | | | |
| 359 | * | 963 | HINNANT, MARLAN AMIR | 2019-1 | 2,763.81 | 1,625.81 | 1,303.65 |
| 360 | | | | | | | |
| 361 | * | 963 | HINNANT, MARLAN AMIR | 2020-1 | 2,310.99 | 0.00 | 2,310.99 |
| 362 | | | | | | | |
| 363 | | 963 | HINNANT, MARLAN AMIR | 2021-1 | 2,453.98 | 0.00 | 2,490.69 |
| 364 | | | | 2024 4 | 1 640 60 | 000.00 | 071 20 |
| 365 | 7 | 653 | HOLDEN, GARY | 2021-1 | 1,649.68 | 800.00 | 871.39 |
| 366 | _ | | IIIICO COLLETA | 2021.1 | 1,812.42 | 0.00 | 1,839.53 |
| 367 | | 673 | HUGO, COLLEEN | 2021-1 | 1,012.42 | 0.00 | 1,039.33 |
| 368 | | 673 | HILCO COLLEEN | 2021-1 | 160.29 | 0.00 | 162.68 |
| 369 370 | - | 672 | HUGO, COLLEEN | 2021 1 | 100.25 | 0.00 | |
| 371 | * | 695 | JACOBSON, SCOTT C | 2020-1 | 1,520.29 | 0.00 | 1,520.29 |
| 372 | - | 093 | JACOBSON, SCOTT C | 2020 2 | 2/020120 | | |
| 373 | * | 695 | JACOBSON, SCOTT C | 2021-1 | 1,577.29 | 0.00 | 1,600.89 |
| 374 | | 033 | SACODON, CCC. C | | | | |
| 375 | | 714 | JOHNSON, DIANA M | 2021-1 | 806.31 | 181.83 | 634.23 |
| 376 | | 1 | | | | 2000111111 | |
| 377 | * | 1226 | JOHNSON, TIMOTHY O | 2021-1 | 2,254.90 | 1,500.00 | 782.62 |
| 378 | | | | | (1) | | |
| 379 | * | 1227 | JOHNSON, TIMOTHY O | 2021-1 | 444.61 | 0.08 | 451.18 |
| 380 | | | | | | | |
| 381 | * | 938 | Joshua & Amy Sindoni, Zachary & | 2021-1 | 614.91 | 11.80 | 612.02 |
| 382 | | - | | | | 4 650 47 | 1 664 02 |
| 383 | _ | 728 | JURIC, BRANISLAV | 2021-1 | 3,313.14 | 1,659.47 | 1,664.92 |
| 384 | _ | | VEGUCU EDWARD W DATRICTA | 2021 1 | 1,799.20 | 899.60 | 913.33 |
| 385 | | 737 | KEOUGH, EDWARD W, PATRICIA, | 2021-1 | 1,799.20 | 899.00 | 910,00 |
| 386 387 | *. | 660 | KERR, TIMOTHY D | 2021-1 | 2,756.41 | 1,378.21 | 1,385.15 |
| 388 | | 000 | KERR, IIMOTHI D | 2021 1 | 2,750.112 | 2,070.22 | |
| 389 | | 738 | KETCHAM, J S DEAN | 2021-1 | 8,739.35 | 4,369.68 | 4,391.70 |
| 390 | | 750 | RETURNINGS DEAT | | -, | | |
| 391 | * | 740 | KIDD, BRUNS DANIEL | 2021-1 | 841.54 | 0.00 | 854.13 |
| 392 | | - | | P-110111 C 14-11 | | | |
| 393 | | 763 | Labeau, Joseph R. III | 2020-1 | 556.40 | 23.36 | 555.33 |
| 394 | | | | | | | |
| 395 | | 763 | Labeau, Joseph R. III | 2021-1 | 544.00 | 0.00 | 552.14 |
| 396 | | | 1 | | | | |
| 397 | | 764 | LABONTE JR., ALBERT J | 2021-1 | 454.79 | 1.88 | 459.67 |
| 398 | | | | | | 4 44 - 4- | |
| 399 | * | 789 | LANZILOTTI, JOSEPH | 2021-1 | 2,779.82 | 1,410.47 | 1,396.92 |

| | Α | В | С | D | E | F | G |
|------------|----|--------|---------------------------------------|--------|-----------|----------|-----------|
| 400 | | | | 2024 | cer or | 0.00 | 67E 01 |
| 401 402 | | 895 | LASHMIT, THOMAS C | 2021-1 | 665.85 | 0.00 | 675.81 |
| 403 | * | 796 | LAWRENCE, JR, FRANK W & JULIE | 2021-1 | 2,191.17 | 0.00 | 2,223.94 |
| 404 | | 7.50 | | | | | |
| 405 | * | 1567 | Leonard, Robin | 2021-1 | 2,752.76 | 2,581.28 | 175.76 |
| 406 | | | | | | | |
| 407 | * | 803 | LESCAY, GEORGE E | 2020-1 | 1,021.07 | 0.00 | 1,021.07 |
| 408 | | 1.5.5. | | | | | |
| 409 | * | 803 | LESCAY, GEORGE E | 2021-1 | 1,547.83 | 0.00 | 1,570.98 |
| 410 | | | * | | | | |
| 411 | | 688 | Lescay, Kimberly Ann | 2021-1 | 320.59 | 50.45 | 274.34 |
| 412 | | | | | | | |
| 413 | | 1186 | LEWIS, CURTIS R | 2021-1 | 928.60 | 0.00 | 942.49 |
| 414 | | | | | | | |
| 415 | | 597 | LOIS W MOULTON | 2019-1 | 286.75 | 0.00 | 302.20 |
| 416 | | | | | | | |
| 417 | | 597 | LOIS W MOULTON | 2020-1 | 254.19 | 0.00 | 263.00 |
| 418 | | | | | | 2161 | |
| 419 | | 597 | LOIS W MOULTON | 2021-1 | 215.03 | 0.00 | 218.24 |
| 420 | | | | | | | |
| 421 | * | 823 | LONGVAL, MARK | 2020-1 | 499.11 | 0.00 | 499.11 |
| 422 | | | | | | | |
| 423 | * | 822 | LONGVAL, MARK | 2021-1 | 2,620.94 | 0.00 | 2,660.15 |
| 424 | | | | | | | |
| 425 | * | 823 | LONGVAL, MARK | 2021-1 | 481.64 | 0.00 | 488.84 |
| 426 | | | | | | | |
| 427 | * | 602 | MAHONY, MICHAEL P | 2021-1 | 1,061.74 | 538.43 | 533.55 |
| 428 | | | | | | | |
| 429 | | 858 | MALOOF, DANIEL | 2020-1 | 624.63 | 413.06 | 231.79 |
| 430 | | | 3.307.6.3 (1.6.4).0 (3.1.2.2.3.3.3.4) | | | | |
| 431 | | 858 | MALOOF, DANIEL | 2021-1 | 618.27 | 0.00 | 627.52 |
| 432 | | | | | | | |
| 433 | * | 575 | MANNING, JOSEPH R | 2021-1 | 6,104.83 | 3,052.42 | 3,067.80 |
| 434 435 | | - | | | | 470.00 | 454.40 |
| 435 | - | 578 | Margolis, Patrick | 2021-1 | 320.40 | 170.20 | 151.12 |
| 436 | | | | | 40.070.00 | F 400 44 | F 24 F 27 |
| 437 | | 852 | MARTIN, JESSE A | 2021-1 | 10,378.22 | 5,189.11 | 5,215.27 |
| 438 | | | | 2024 4 | 764.26 | 0.00 | 777.65 |
| 439 | | 838 | MASSE, CLAUDE | 2021-1 | 761.26 | 0.00 | 772.65 |
| 440 | | | | 2024 4 | 201.25 | 200.00 | 182.92 |
| 441 | | 872 | MATTHEWS, PATRICIA CAREY | 2021-1 | 381.25 | 200.00 | 102.92 |
| 442 | | | AAAAMAMI L ABIBIA | 2024 4 | 405.06 | 0.00 | 411.12 |
| 443 | | 1111 | MAXWELL, ANNA | 2021-1 | 405.06 | 0.00 | 411,12 |
| 444 | | 1000 | Managanay Thomas F | 2021-1 | 640.52 | 344.15 | 300.67 |
| 445 | | 1608 | Mceneaney, Thomas F | 2021-1 | 040.32 | 344.13 | 300.07 |
| 446 447 | | OOF | MCCDATH PRIAN 1 1D | 2021-1 | 3,264.25 | 1,632.13 | 1,640.35 |
| | | 885 | MCGRATH, BRIAN J JR | 2021-1 | 3/204.23 | 2/002.20 | 2,040.33 |
| 448 449 | * | 006 | MCCBEANY JOHN | 2021-1 | 2,396.60 | 0.00 | 2,432.45 |
| 449 | 7. | 886 | MCGREAVY, JOHN | 2021-1 | 2,350.00 | 0.00 | 2,732,73 |

| | Α | В | С | D | E | F | G |
|------------|----|------|----------------------------|--------|-----------|-------------|----------|
| 450 | | | | | | | 474.00 |
| 451 | * | 1110 | McKenney, Silas I | 2021-1 | 2,690.80 | 2,523.18 | 171.80 |
| 452 | | | | | | | 0== 4= |
| 453 | * | 1188 | McKenzie, Robert E Jr | 2021-1 | 842.85 | 0.00 | 855.45 |
| 454 | | | | | | 4 4 - 5 4 - | 002.62 |
| 455 | | 1036 | McMorran, LYNN E | 2021-1 | 2,129.39 | 1,152.45 | 992.62 |
| 456 | | | | | | 407.40 | 420.60 |
| 457 | | 899 | MELLOR FAMILY REALTY TRUST | 2021-1 | 874.80 | 437.40 | 439.60 |
| 458 | | | | 2024 4 | F07.33 | 0.00 | 606.16 |
| 459 | | 1087 | Meyer, Lee P | 2021-1 | 597.22 | 0.00 | 000.10 |
| 460 | + | | | 2024 4 | 1 460 72 | 1 200 00 | 285.89 |
| 461 | ļ^ | 915 | MILLER, DONALD | 2021-1 | 1,468.73 | 1,200.00 | 203.09 |
| 462 | | | | 2024 4 | 252.45 | 130.24 | 124.33 |
| 463 | | 920 | MITCHELL, JOHN | 2021-1 | 253.15 | 130.24 | 124.55 |
| 464 | | | | 2024 4 | 6 220 00 | 2 500 00 | 2,903.33 |
| 465 | | 1084 | Moschella, Tom | 2021-1 | 6,328.09 | 3,500.00 | 2,903.33 |
| 466 | _ | | | 2024 4 | 720.42 | 260.22 | 362.03 |
| 467 | | 995 | MULLEN, ROBERT K | 2021-1 | 720.43 | 360.22 | 302.03 |
| 468 | | | | 2024 | 4 202 07 | 601.40 | 604.51 |
| 469 | | 936 | MULLEN, ROBERT K | 2021-1 | 1,202.97 | 601.49 | 004.51 |
| 470 | | | | 2004 4 | 2744.04 | 1 255 07 | 1,362.81 |
| 471 | * | 146 | MULLEN, THOMAS | 2021-1 | 2,711.94 | 1,355.97 | 1,302.01 |
| 472 | | | | 2020 4 | 044.66 | 0.00 | 944.66 |
| 473 | | 14 | Munro, Nicholas C | 2020-1 | 944.66 | 0.00 | 944.00 |
| 474 | | | | 2024 4 | 1 060 10 | 0.00 | 1,075.96 |
| 475 | | 14 | Munro, Nicholas C | 2021-1 | 1,060.10 | 0.00 | 1,075.90 |
| 476 | | | | 2021 1 | 2 007 60 | 1,448.84 | 1,456.14 |
| 477 | | 645 | NEPSHINSKY, AUGUST | 2021-1 | 2,897.68 | 1,440.04 | 1,430.14 |
| 478 | | | | 2021 1 | 1 251 17 | 1,000.00 | 367.23 |
| 479 | | 957 | NEWTON, ROBERT | 2021-1 | 1,351.17 | 1,000.00 | 307.23 |
| 480 | | | NODIE DYANE | 2021-1 | 863.87 | 0.00 | 876.80 |
| 481 | | 961 | NOBLE, DIANE | 2021-1 | 803.67 | 0.00 | 070.00 |
| 482 | | 4000 | NOBLE CTACEVI | 2021-1 | 2,394.54 | 0.00 | 2,430.36 |
| 483 484 | | 1063 | NOBLE, STACEY L | 2021-1 | 2,334.34 | 0.00 | 2,100.00 |
| 485 | * | 1100 | News Lerraine T | 2021-1 | 1,342.93 | 1,347.29 | 0.01 |
| 486 | | 1182 | Noyes, Lorraine T | 2021-1 | 1,542.55 | 2,017125 | 0.02 |
| 487 | | 070 | NUTTING, STEPHEN H | 2021-1 | 487.51 | 0.00 | 494.80 |
| 488 | | 979 | NOTTING, STEPHEN II | 2021 1 | 407102 | 0.00 | |
| 489 | | 981 | OBOYLE, CHARLOTTE L F | 2021-1 | 3,340.10 | 3,340.10 | 33.30 |
| 490 | | 901 | OBOTEE, CHARLOTTE ET | 2022 2 | 5/5 10.20 | 0,010.00 | |
| 491 | | 1472 | Olmsted, Jason P | 2021-1 | 784.19 | 784.19 | 11.73 |
| 492 | | 14/2 | Omisceu, Jason F | | 70112 | | |
| 493 | | 999 | OZELLA, III, VINCENT J | 2021-1 | 1,787.70 | 2,095.17 | 208.52 |
| 494 | | 333 | OLDERY MAN TANGENT | | | | |
| 495 | | 140 | Parmenter, Brian K | 2021-1 | 768.42 | 0.00 | 779.92 |
| 496 | | 240 | i di ilidirico / Bridiri | | | | |
| 497 | | 1011 | PARSONS, LAWRENCE | 2021-1 | 4,791.21 | 1,789.45 | 1,807.27 |
| 498 | | 1011 | Tricolog militarion | | | | |
| 499 | | 1696 | PARSONS, LAWRENCE W | 2021-2 | 2,394.91 | 0.00 | 2,430.74 |

| | Α | В | С | D | E | F | G |
|------------|---|------|--|--------|----------|----------|----------|
| 500 | _ | | | | | | 740.04 |
| 501 | * | 170 | Patterson, Daniel A | 2021-1 | 699.55 | 0.00 | 710.01 |
| 502 | * | | | 2024 4 | 2 204 44 | 0.00 | 2 220 01 |
| 503 | | 1014 | PEASE, HENRY | 2021-1 | 2,304.44 | 0.00 | 2,338.91 |
| 504 505 | | 1016 | Pook Cordon I | 2020-1 | 715.86 | 0.00 | 745.26 |
| 506 | - | 1016 | Peek, Gordon L | 2020-1 | /15.00 | 0.00 | 743.20 |
| 507 | - | 1016 | Peek, Gordon L | 2021-1 | 717.59 | 0.00 | 728.33 |
| 508 | - | 1010 | reek, Goldon L | 2021-1 | 717.00 | 0.00 | , 20.00 |
| 509 | - | 1027 | PENTONEY, ELWOOD | 2021-1 | 251.18 | 0.00 | 254.93 |
| 510 | | 1027 | P ENTONET, EETTOOD | | | 0.00 | |
| 511 | | 1032 | PERREAULT, RONALD S | 2021-1 | 900.73 | 98.87 | 812.87 |
| 512 | | 1001 | I ERRENOLI / ROMALD O | | | | |
| 513 | * | 1593 | PESTILLI, MICHAEL | 2021-1 | 500.54 | 250.27 | 251.53 |
| 514 | | | , | | | | |
| 515 | * | 360 | PETRINO, ROBERT A | 2021-1 | 1,851.38 | 1,859.02 | 3.15 |
| 516 | | | , | | • | | |
| 517 | | 1239 | Pimentel, Rhonda L | 2021-1 | 1,735.80 | 0.00 | 1,761.77 |
| 518 | | | | | | | |
| 519 | * | 1068 | Place, Westin J. | 2021-1 | 504.20 | 504.20 | 8.38 |
| 520 | | | | | | | |
| 521 | | 74 | Plourde, Derick N. | 2021-1 | 442.92 | 442.92 | 4.34 |
| 522 | | | | | | | |
| 523 | * | 124 | Portland Lane 184 Brownfield LLC | 2020-1 | 727.59 | 0.00 | 727.59 |
| 524 | | | | | | | |
| 525 | | 124 | Portland Lane 184 Brownfield LLC | 2021-1 | 1,472.54 | 0.00 | 1,494.57 |
| 526 | | | | | | | |
| 527 | * | 1616 | Quinn, Matthew C | 2021-1 | 525.70 | 0.00 | 533.57 |
| 528 | | | | | | | |
| 529 | | 324 | Reardon, Dawn M | 2021-1 | 642.67 | 0.00 | 652.28 |
| 530 | | | | | coo oo | 0.00 | 620.27 |
| 531 | - | 378 | Rehill, Katherine | 2021-1 | 620.00 | 0.00 | 629.27 |
| 532 | * | 1007 | DENNITE DONALD W FOTATE OF | 2020 1 | 1 F4F 0F | 1 400 16 | 46.60 |
| 533 | | 1097 | RENNIE, RONALD W. ESTATE OF | 2020-1 | 1,545.85 | 1,499.16 | 46.69 |
| 534 535 | * | 1007 | DENNITE DONALD W. ESTATE OF | 2021-1 | 1,634.45 | 0.00 | 1,658.90 |
| 535 | | 1097 | RENNIE, RONALD W. ESTATE OF | 2021-1 | 1,034.43 | 0.00 | 1,030.90 |
| 536 537 | * | 1559 | RICHARDSON, TINA | 2021-1 | 362.69 | 12.85 | 354.94 |
| 538 | - | 1559 | RICHARDSON, TINA | 2021-1 | 302.03 | 12.05 | 334.54 |
| 539 | * | 424 | Ricker, K Karl | 2021-1 | 323.30 | 323.30 | 3.23 |
| 540 | | 424 | Rickel, R Rall | 2022 2 | 525.50 | 020.00 | |
| 541 | - | 1549 | Robinson, Craig J | 2021-1 | 877.10 | 0.00 | 890.22 |
| 542 | | 2045 | Robinson, craigs | | | | |
| 543 | * | 92 | Roger B Boulin, sole Trustee of the | 2021-1 | 1,075.46 | 537.73 | 540.44 |
| 544 | | - | The state of the s | | | | |
| 545 | | 120 | Ruiter, Molli | 2020-1 | 2,663.87 | 2,663.87 | 4.83 |
| 546 | | | | | | | |
| 547 | | 1373 | Rumrill, Scott | 2021-1 | 1,095.82 | 547.91 | 561.24 |
| 548 | | | | | | | |
| 549 | | 163 | RUSSELL, BRICE | 2021-1 | 3,433.25 | 3,226.55 | 1,725.27 |

| | Α | В | С | D | E | F | G |
|------------|---|------|---|--------|----------|----------|----------|
| 550 | * | | | | | 2 225 75 | 2 201 17 |
| 551 | | 1146 | RUSSELL, BRICE S | 2021-1 | 5,972.25 | 3,005.75 | 3,001.17 |
| 552 | * | 4.45 | DUCCELL DRYCE C.C. | 2024 4 | 707 11 | 353.56 | 355.92 |
| 553 554 | | 145 | RUSSELL, BRICE S & | 2021-1 | 707.11 | 353.50 | 333.92 |
| 555 | * | 1140 | DUSCO CINA M | 2021-1 | 410.12 | 0.00 | 416.25 |
| 556 | | 1148 | RUSSO, GINA M | 2021-1 | 410.12 | 0.00 | 410.23 |
| 557 | * | 1147 | RUSSO, GINA M | 2021-1 | 2,631.86 | 1,164.57 | 1,477.69 |
| 558 | | 114/ | RUSSO, GINA M | 2021-1 | 2,031.00 | 1,104.57 | 1,477.03 |
| 559 | | 1341 | Sabine, Katherine | 2021-1 | 242.63 | 121.32 | 121.92 |
| 560 | | 1341 | Sabille, Ratherine | 2022 2 | 212100 | | |
| 561 | * | 322 | SANDHU, LLC | 2021-1 | 4,347.91 | 0.00 | 4,412.95 |
| 562 | - | 322 | SANDIIO, EEC | | .,017102 | 0,00 | ., |
| 563 | * | 1164 | SCHUBERT, VERONICA | 2021-1 | 454.79 | 227.40 | 228.54 |
| 564 | | | Solio Deliti, Ventoriesi | | | | |
| 565 | * | 1175 | SHANKS, RENEE D | 2021-1 | 2,113.94 | 1,056.97 | 1,062.30 |
| 566 | | | | | , | • | |
| | * | 1194 | SIEGRIST, RAYMOND | 2021-1 | 5,746.76 | 2,873.38 | 2,887.86 |
| 568 | | | | | • | • | |
| 569 | * | 1202 | SKOLFIELD, DAVID T | 2019-1 | 790.96 | 0.00 | 790.96 |
| 570 | | | , | | | | |
| 571 | * | 1202 | SKOLFIELD, DAVID T | 2020-1 | 1,216.86 | 0.00 | 1,216.86 |
| 572 | | | | | | | |
| 573 | * | 1202 | SKOLFIELD, DAVID T | 2021-1 | 1,262.96 | 0.00 | 1,281.85 |
| 574 | | | | | | | |
| 575 | * | 1204 | SLADE, DONNA | 2021-1 | 965.26 | 482.63 | 485.06 |
| 576 | | | | | | | |
| 577 | * | 1554 | Small, Pamela A | 2021-1 | 819.05 | 409.53 | 411.58 |
| 578 | | | | | | | |
| 579 | * | 877 | Smith, Federick | 2021-1 | 577.11 | 256.41 | 326.06 |
| 580 | | | | | | | |
| 581 | * | 75 | Smith, Kevin R | 2021-1 | 2,657.62 | 1,328.81 | 1,335.51 |
| 582 | | | | | | | |
| 583 | | 1668 | Steere, George O. Jr. & | 2021-1 | 616.97 | 0.00 | 626.20 |
| 584 | _ | | | | | 4=4.00 | 450.04 |
| 585 | | 1485 | Sturdevant, Elisabeth O | 2021-1 | 912.03 | 456.02 | 458.31 |
| 586 | | | | | | 2 606 60 | 2 740 20 |
| 587 | | 1253 | Sylvester, Suzanne Voth | 2021-1 | 5,393.38 | 2,696.69 | 2,710.28 |
| 588 | * | | | 2024 4 | 2 722 05 | 1 261 02 | 1 267 00 |
| 589 | | 1252 | TAIT, IAN F | 2021-1 | 2,722.05 | 1,361.03 | 1,367.88 |
| 590 | | | THE PROMISE PROPERTY | 2020 1 | 2 027 56 | 2 120 65 | 077 00 |
| 591 | - | 1022 | THE BROWNFIELD BARN, LLC | 2020-1 | 2,927.56 | 2,139.65 | 877.80 |
| 592 | | 4000 | THE PROMPLETE PROPERTY | 2024 4 | 2 125 17 | 0.00 | 2 171 02 |
| 593 | | 1022 | THE BROWNFIELD BARN, LLC | 2021-1 | 3,125.17 | 0.00 | 3,171.92 |
| 594 | | FCO | The Cauleon Newsines Tourst | 2024 4 | 1 075 25 | 0.00 | 1,903.41 |
| 595 | | 560 | The Carlson Nominee Trust | 2021-1 | 1,875.35 | 0.00 | 1,903.41 |
| 596 597 | * | 1654 | Thomas I and Elizabeth Ann Conta | 2021-1 | 3,582.84 | 1,835.99 | 1,795.94 |
| | - | 1654 | Thomas L and Elizabeth Ann Coate | 2021-1 | 3,302.04 | 1,033.99 | 1,793.94 |
| 598 599 | * | 1270 | TIPPETTE LOIS | 2021-1 | 869.33 | 555.02 | 315.89 |
| 599 | | 1279 | TIBBETTS, LOIS | 2021-1 | 009.33 | 333.02 | 313.09 |

| | Α | В | С | D | E | F | G |
|------------|---|------|-------------------------------|--------|----------|----------|----------|
| 600 | _ | | | | | | 40 |
| 601 | | 1283 | TIERNEY, JAMES M | 2021-1 | 2,736.55 | 0.00 | 2,777.49 |
| 602 | | 005 | 7166 M | 2020 4 | 000.00 | 0.00 | 909 00 |
| 603 604 | _ | 906 | Tiffany Merrill | 2020-1 | 898.90 | 0.00 | 898.90 |
| 605 | | 906 | Tiffany Merrill | 2021-1 | 1,826.58 | 0.00 | 1,853.90 |
| 606 | | | • | | • | | |
| 607 | * | 1617 | Trafford, Brian | 2019-1 | 729.16 | 0.00 | 729.16 |
| 608 | | | | | | | |
| 609 | * | 1617 | Trafford, Brian | 2020-1 | 621.54 | 0.00 | 621.54 |
| 610 | | | | | | | |
| 611 | * | 1617 | Trafford, Brian | 2021-1 | 614.91 | 0.00 | 624.11 |
| 612 | | | | | | | |
| 613 | * | 1615 | TRAFFORD, BRIAN S | 2021-1 | 630.92 | 315.46 | 317.05 |
| 614 | | | | | | | |
| 615 | * | 631 | Traynor, Marybeth | 2021-1 | 2,476.14 | 2,434.57 | 42.67 |
| 616 | | | | | | | |
| 617 | * | 1443 | TREMBLAY, JASON M | 2021-1 | 6,650.13 | 3,122.13 | 3,118.03 |
| 618 | | | | | | | |
| 619 | * | 58 | TREMBLAY, JASON M | 2021-1 | 1,141.78 | 574.52 | 573.77 |
| 620 | 4 | | | | | | |
| 621 | | 50 | Tremblay, Kenneth J. Trustee | 2021-1 | 1,491.68 | 745.84 | 749.60 |
| 622 | | | | | | | 225.00 |
| 623 | _ | 791 | VANKEVICH, MARY, PATRICIA LAR | 2021-1 | 897.13 | 663.22 | 235.09 |
| 624 | | | | | | 0.00 | 250.24 |
| 625 | | 1311 | VELLUTO, ANGELO | 2021-1 | 256.47 | 0.00 | 260.31 |
| 626 | | | | 2024 2 | F00.00 | 0.00 | F07.4F |
| 627 | | 589 | Videtta, Kathryn S | 2021-2 | 500.00 | 0.00 | 507.45 |
| 628 629 | * | 705 | Violen Designings IIIC | 2024 4 | 1 722 02 | 866.97 | 871.33 |
| 630 | | 705 | Vining Designings, LLC | 2021-1 | 1,733.93 | 800.97 | 6/1.33 |
| 631 | * | 236 | VINING, ROBERT P & SUSAN WAR | 2021-1 | 1,442.28 | 721.14 | 724.78 |
| 632 | | 230 | VINING, ROBERT P & SOSAN WAR | 2021-1 | 1,442.20 | /21.17 | 724.70 |
| 633 | | 976 | VLADYKA, BRENDA J | 2018-1 | 1,186.04 | 0.00 | 1,186.04 |
| 634 | | 970 | VLADIKA, BRENDA 3 | 2010-1 | 1,100.04 | 0.00 | 1,100.04 |
| 634 635 | | 976 | VLADYKA, BRENDA J | 2019-1 | 1,084.28 | 0.00 | 1,151.55 |
| 636 | | 370 | VERD TRAY DREITDA'S | 2025 2 | 2,001120 | 0.00 | |
| 637 | | 976 | VLADYKA, BRENDA J | 2020-1 | 846.19 | 0.00 | 881.40 |
| 638 | | 370 | VERD TRAY DREITDA'S | 2020 2 | 010125 | 0.00 | |
| 639 | | 976 | VLADYKA, BRENDA J | 2021-1 | 859.44 | 0.00 | 872.30 |
| 640 | | 370 | TEND HOLY BREHEND | | | 0.00 | |
| 641 | * | 647 | VOEGTLIN, DAVID K | 2021-1 | 492.07 | 246.71 | 247.27 |
| 642 | | | | | | | |
| 643 | * | 1064 | Wallingford,Stearns | 2021-1 | 276.07 | 0.00 | 280.20 |
| 644 | | | | | | | |
| 645 | * | 1343 | WALLSTROM, ROBERT | 2021-1 | 1,908.58 | 954.50 | 959.10 |
| 646 | | | | | • | | |
| 647 | * | 1346 | WALSH, JAMES P | 2021-1 | 3,169.88 | 1,584.94 | 1,592.93 |
| 648 | | | - | | | | |
| 649 | | 1358 | WARREN, CLIFTON IRVING | 2021-1 | 119.73 | 0.00 | 121.52 |

| | Α | В | С | D | E | F | G |
|-----|---|------|-----------------------------|--------|----------|----------|----------|
| 650 | | | | | | | |
| 651 | | 1361 | Warren, Micheal J | 2018-1 | 1,462.22 | 1,558.00 | 15.63 |
| 652 | | | | | | | |
| 653 | | 1361 | Warren, Micheal J | 2019-1 | 1,360.85 | 0.00 | 1,446.08 |
| 654 | | | | | | | |
| 655 | | 1361 | Warren, Micheal J | 2020-1 | 1,146.06 | 0.00 | 1,194.64 |
| 656 | | | • | | | | |
| 657 | | 1361 | Warren, Micheal J | 2021-1 | 1,185.89 | 0.00 | 1,203.63 |
| 658 | | | | | | | |
| 659 | * | 1370 | WECKBACHER, THEODORE L | 2021-1 | 2,354.97 | 1,647.98 | 720.77 |
| 660 | | | | | | | |
| 661 | * | 552 | WEEKS MWT LLC | 2021-1 | 4,908.61 | 2,454.31 | 2,466.67 |
| 662 | | | | | | | |
| 663 | * | 1375 | WELLS, CHRISTOPHER M | 2021-1 | 2,215.57 | 1,107.79 | 1,113.36 |
| 664 | | | | | | | |
| 665 | * | 1387 | Wentworth, Allison | 2021-1 | 1,813.33 | 0.00 | 1,840.45 |
| 666 | | | | | | | |
| 667 | * | 1391 | WHITNEY, DANA F | 2021-1 | 2,588.28 | 2,588.28 | 5.81 |
| 668 | | | | | | | |
| 669 | * | 71 | WHITTEMORE, CHARLES & KIMBE | 2021-1 | 721.83 | 600.00 | 125.77 |
| 670 | | | | | | | |
| 671 | * | 402 | WILCOX, THOMAS A | 2021-1 | 618.88 | 309.44 | 311.00 |
| 672 | | | | | | | |
| 673 | * | 1023 | WILLIAMS, RODNEY A | 2021-1 | 848.62 | 0.00 | 861.32 |
| 674 | | | | | | | |
| 675 | | 747 | WINKLER, KURT | 2021-1 | 600.68 | 0.00 | 609.66 |
| 676 | | | | | | | |
| 677 | * | 1422 | WINKLER, KURT | 2021-1 | 997.05 | 498.53 | 501.03 |
| 678 | | | | | | | |
| 679 | * | 1421 | WINKLER, KURT | 2021-1 | 1,821.57 | 910.77 | 915.39 |
| 680 | | | | | | | |
| 681 | * | 1637 | WISEHEART, JANE MARJORIE | 2021-1 | 577.62 | 288.81 | 290.27 |
| 682 | | | | | | | |
| 683 | * | 1198 | ZUKAS, CHRISTINE M | 2021-1 | 3,444.03 | 1,735.79 | 1,730.51 |



May 17, 2023

Selectboard Town of Brownfield Brownfield, Maine

We were engaged by Town of Brownfield and have audited the financial statements of Town of Brownfield as of and for the year ended June 30, 2021. A complete copy of the audited financial statements, including our opinion thereon, will be available for inspection at the Town.

Certified Public Accountants

RHR Smith & Company

To: Lynn Boyle, a citizen of the Town of Brownfield, County of Oxford, State of Maine.

Greetings: In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Brownfield, in the County, qualified by law to vote in Town affairs, to meet in the Brownfield Town Office in said Town on Tuesday, the 13th day of June 2023 A.D. from 8:00 A.M. until 8:00 P.M. for the election of Town Officials and the vote on any referendum questions. The polls will open as soon as Article 01 has been acted upon. All other articles, beginning with Article 02, will be voted upon at the Brownfield Community Center on Wednesday, the 14th day of June 2023 A.D. at 7:00 P.M.

- **ARTICLE 01** To elect a Moderator to preside at said meeting who will follow the Rules of Procedure from the Maine Moderators Manual.
- ARTICLE 02 To see if the Town will vote to dispense with the checklist.
- ARTICLE 03 To see if the Town will vote to authorize the Selectmen to appoint all necessary Town Officials in accordance with 30-A M.R.S. § 2601.
- **ARTICLE 04** To see if the Town will vote to make the Bookkeeper/Deputy Treasurer position a full-time position with the same benefits as other full-time employees.
- **ARTICLE 05** To see if the Town will vote to make the Recreation Director position a full-time position with the same benefits as other full-time employees.
- ARTICLE 06 To see if the Town will vote to change the office of Tax Collector/Treasurer from a position that is elected by ballot to a position that is appointed by the Board of Selectmen, to become effective at the expiration of the Tax Collector/Treasurer's current term, which ends on June 30, 2024.
- ARTICLE 07 To see if the Town will vote to change the office of Town Clerk/Registrar from a position that is elected by ballot to a position that is appointed by the Board of Selectmen, to become effective at the expiration of the Town Clerk's current term, which ends on June 30, 2024.

ARTICLE 08 To see if the Town will vote to raise and appropriate \$814,314 for payroll and benefits.

| Payroll and Benefits based on 5% for most employees | 22/23 | 22/23 | 23/24 | 23/24 | 23/24 | 23/24 |
|---|-------------|-------------|-------------|-------------|-------------|-------------|
| Administrative Assistant inc to \$20.00* | \$35,472 | \$41,600 | \$43,680 | \$43,680 | \$43,680 | \$43,680 |
| Tax Collector/Treasurer* | \$40,182 | \$40,182 | \$42,192 | \$42,192 | \$42,192 | \$42,192 |
| Town Clerk* | \$35,028 | \$35,028 | \$36,780 | \$36,780 | \$36,780 | \$36,780 |
| Assessor @6% | \$23,400 | \$23,400 | \$24,800 | \$24,800 | \$24,800 | \$24,800 |
| Deputy Treasurer /Tax Collector | \$20,000 | \$20,000 | \$21,000 | \$42,192 | \$21,000 | \$42,192 |
| Code Enforcement Officer* | \$26,397 | \$26,397 | \$27,717 | \$27,717 | \$27,717 | \$27,717 |
| Animal Control Officer | \$3,616 | \$3,616 | \$6,015 | \$6,015 | \$6,015 | \$6,015 |
| Planning Board Secretary* | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 |
| Rec Director hourly increase to \$18.00* | \$24,954 | \$24,954 | \$29,484 | \$29,484 | \$39,312 | \$39,312 |
| Selectmen* | \$16,499 | \$16,499 | \$17,324 | \$17,324 | \$17,324 | \$17,324 |
| Registrar* | \$2,405 | \$2,405 | \$2,526 | \$2,526 | \$2,526 | \$2,526 |
| Fire Chief* | \$46,610 | \$46,610 | \$48,941 | \$48,941 | \$48,941 | \$48,941 |
| Fire Department Members* | \$16,670 | \$16,670 | \$17,504 | \$17,504 | \$17,504 | \$17,504 |
| PW Director* | \$52,000 | \$52,000 | \$54,600 | \$54,600 | \$54,600 | \$54,600 |
| PW Employee #1* | \$48,880 | \$48,880 | \$51,324 | \$51,324 | \$51,324 | \$51,324 |
| PW Employee #2* | \$45,760 | \$45,760 | \$48,048 | \$48,048 | \$48,048 | \$48,048 |
| OT for PW Employees* | \$15,000 | \$15,000 | \$15,750 | \$15,750 | \$15,750 | \$15,750 |
| PW Extra Manpower* | \$10,000 | \$10,000 | \$10,500 | \$10,500 | \$10,500 | \$10,500 |
| TS Employee #1* | \$22,464 | \$22,464 | \$23,588 | \$23,588 | \$23,588 | \$23,588 |
| TS Employee #2* | \$22,464 | \$22,464 | \$23,588 | \$23,588 | \$23,588 | \$23,588 |
| TS Seasonal Employee* | \$11,232 | \$11,232 | \$11,794 | \$11,794 | \$11,794 | \$11,794 |
| TS Extra Man Power* | \$6,000 | \$6,000 | \$6,300 | \$6,300 | \$6,300 | \$6,300 |
| Total Payroll Proposed: | \$544,033 | \$550,161 | \$582,455 | \$603,647 | \$592,283 | \$613,475 |
| Plus FICA @7.65% | \$41,619 | \$42,087 | \$44,578 | \$46,179 | \$45,310 | \$46,931 |
| Retirement @ 3% for full-time employees | \$9,118 | \$9,301 | \$9,766 | \$11,033 | \$10,946 | \$12,212 |
| Health Insurance full-time emp @\$1,312 | \$95,837 | \$95,837 | \$110,208 | \$125,952 | \$125,952 | \$141,696 |
| Total of all Employee Payroll expenses: | \$690,607 | \$697,386 | \$747,007 | \$786,811 | \$774,491 | \$814,314 |
| Updated on 5/19/2023 | 7 full time | 7 full time | 7 full time | 8 full time | 8 full time | 9 full time |
| | | | | Dep Treas | Rec Dir | |

Budget Committee Recommendation for this document: 7-1-2;

BC vote on Planning Board and Assessor requests earlier in the process: 9-0-0

ARTICLE 09 To see if the Town will vote to raise and appropriate the sum of \$179,000 for the fixed costs portion of **Administrative expenses**.

| Fixed costs-Administrative Expenses | 2022/2023 | 2023/2024 |
|-------------------------------------|-----------|-----------|
| Insurance | \$52,000 | \$60,750 |
| Operational Expenses | \$13,500 | \$16,300 |
| Custodian | \$3,120 | \$6,000 |
| Plumbing Inspector | \$100 | \$100 |
| Fire Warden | \$100 | \$100 |
| Health Officer | \$700 | \$700 |
| Audit Expense | \$8,600 | \$10,000 |
| Dues (MMA, \$4000) | \$8,700 | \$10,000 |
| Computer Licensing | \$12,525 | \$14,000 |
| Computer Maintenance | \$2,850 | \$4,240 |
| Security System | \$300 | \$1,000 |
| Cemetery Lots/Maintenance | \$10,945 | \$10,945 |
| Harvest Hills Animal Shelter | \$1,607 | \$1,631 |
| Fryeburg Rescue | \$38,818 | \$43,234 |
| TOTAL PROPOSED | \$149,320 | \$179,000 |

Budget Committee Recommendation: 10-0-1

ARTICLE 10 To see if the Town will vote to raise and appropriate the sum of \$95,000 for the non-fixed costs portion of **Administrative expenses.**

| Non-fixed costs-Administrative Expenses | 2022/2023 | 2023/2024 |
|---|-----------|-----------|
| Service Charges | \$3,500 | \$3,500 |
| Ballot Clerks | \$2,500 | \$2,500 |
| Mileage/Fuel | \$2,000 | \$2,000 |
| Contingency | \$3,000 | \$3,000 |
| Election Expense | \$2,700 | \$2,700 |
| Tax Map Update | \$1,500 | \$10,000 |
| Town Report | \$1,000 | \$1,000 |
| Seminars & Training | \$1,500 | \$1,500 |
| Legal | \$25,000 | \$25,000 |
| General Assistance | \$5,000 | \$5,000 |
| Office Expense | \$15,000 | \$15,000 |
| Computer replacement | \$2,000 | \$2,000 |
| Cellphones-fd & hotspot, pw, aco, rec + ceo | \$0 | \$4,800 |
| Memorial Flags & Markers | \$1,500 | \$1,500 |
| Abatements | \$3,000 | \$5,000 |
| Street Lights | \$9,600 | \$10,000 |
| Veteran's Grave Repair | \$500 | \$500 |
| TOTAL PROPSED | \$79,300 | \$95,000 |

Budget Committee Recommendation before cellphones: \$90,200 11-0-0

ARTICLE 11 To see if the Town will vote to raise and appropriate the amount of \$49,500 for the overall operation of the Fire Department.

| Fire Department | 2022/2023 | 2023/2024 |
|----------------------------------|-----------|-----------|
| Volunteer Firefighters Insurance | \$500 | \$550 |
| Electricity | \$1,500 | \$2,500 |
| Heat (oil) | \$8,000 | \$8,000 |
| Training | \$1,500 | \$1,500 |
| Dues | \$600 | \$1,000 |
| Telephone/DSL | \$2,000 | \$1,500 |
| Maintenance – Building | \$1,500 | \$1,000 |
| Maintenance - Vehicle | \$5,000 | \$5,000 |
| Equipment | \$10,000 | \$15,000 |
| Computer/Software | \$2,500 | \$2,500 |
| Emergency Preparedness | \$100 | \$100 |
| Hydrants | \$250 | \$250 |
| Fire Hose | \$500 | \$500 |
| Hepatitis Vaccine/Medical | \$100 | \$100 |
| Safety Gear | \$10,000 | \$10,000 |
| TOTAL PROPOSED | \$44,050 | \$49,500 |

Budget Committee Recommendation: 10-0-0

- **ARTICLE 12** To see if the Town will vote to raise and appropriate \$57,616 to transfer to the Fire Dept capital improvement account to make financing payments for the new fire engine.
- **ARTICLE 13** To see if the Town will vote to raise and appropriate up to \$30,000 to be divided into the three (3) Capital Improvement Accounts.
- ARTICLE 14 To see if the Town will vote to authorize the Select Board, in the name of the Town of Brownfield for the purpose of planning and designing a new Public Safety Building at Spring Street, any construction would be pending the approval of the Congressional Direct Spending Fund.
- **ARTICLE 15** To see if the Town will vote to raise and appropriate the amount of \$3,100 for the operational expenses of the **Animal Control Office.**

| Animal Control Office | 2022/2023 | 2023/2024 |
|-----------------------|-----------|-----------|
| Supplies | \$1,500 | \$1,800 |
| Cell Phone | \$900 | 0 |
| Training | \$500 | \$600 |
| Mileage | \$1,500 | \$1,700 |
| TOTAL PROPOSED | \$4,400 | \$3,100 |

Budget Committee Recommendation: 11-0-0

ARTICLE 16 To see if the Town will vote to carry over \$480,464 and raise and appropriate the amount of \$350,500 for the overall operation of the **Public Works Department.**

| Public Works Department | 2022/2023 | 2023/ | 2024 |
|---------------------------------|-----------|------------|-----------|
| Telephone/DSL | \$2,000 | | \$2,000 |
| Electricity | \$2,500 | | \$3,100 |
| Heating Oil | \$5,500 | | \$7,200 |
| Vehicle Fuel – Diesel | \$30,000 | | \$35,000 |
| Vehicle Fuel – Gasoline | \$6,500 | | \$6,500 |
| Maintenance – Garage | \$5,000 | | \$7,000 |
| Maintenance - Office | \$7,000 | | \$7,000 |
| Maintenance - Fire Protection | \$1,000 | | \$1,000 |
| Maintenance - Vehicles | \$55,000 | | \$65,000 |
| Maintenance - Radios | \$600 | | \$600 |
| Tool Replacement | \$5,500 | | \$5,500 |
| Screened Salt & Sand | \$80,000 | | \$80,000 |
| Gravel | \$15,000 | | \$15,000 |
| Culverts | \$8,500 | | \$8,500 |
| Cold Patch | \$1,000 | | \$1,000 |
| Office supply | \$500 | | \$500 |
| Bridge Repair | \$10,000 | | \$10,000 |
| Brush Control / Equip. Rental | \$20,000 | | \$25,000 |
| Signs | \$1,000 | | \$1,000 |
| Calcium | \$6,000 | | \$10,000 |
| Parks & Memorials - Mowing | \$6,000 | | \$6,600 |
| Parks & Memorials - Porta Pots | \$2,000 | | \$2,000 |
| Parks & Memorials - Electricity | \$250 | | \$300 |
| Security | \$500 | | \$500 |
| Erosion Control | \$500 | | \$500 |
| Safety Equipment | \$1,500 | | \$1,500 |
| Drug & Alcohol Testing | \$500 | | \$500 |
| Training | \$1,000 | | \$1,000 |
| Uniforms | \$5,000 | | \$6,200 |
| Miscellaneous | \$1,500 | | \$1,500 |
| Road Sealing | \$8,500 | | \$9,000 |
| Guardrails | \$5,000 | | \$5,000 |
| TOTAL PROPOSED | \$294,850 | | \$325,500 |
| Paving Projects | \$360,000 | carry over | \$360,000 |
| Road Improvements | \$25,000 | | \$25,000 |
| Road Gravel | \$140,000 | carry over | \$120,464 |
| GRAND-TOTAL PROPOSED | \$819,850 | | \$830,964 |

Budget Committee Recommendation: 10-0-1

ARTICLE 17 To see if the Town will vote to raise and appropriate the amount of \$203,560 for the overall operation of the Transfer Station with any unexpended funds to be rolled over into the Transfer Station Reserve Account.

| Transfer Station | 2022/2023 | 2023/2024 |
|---------------------------------|-----------|-----------|
| Container Rental | \$3,500 | \$3,500 |
| Tipping Fees | \$79,000 | \$85,000 |
| Demo/Bulky Waste/ Tire Disposal | \$2,500 | \$4,000 |
| Trucking | \$75,000 | \$80,000 |
| Hazardous Waste | \$1,500 | \$1,500 |
| Electricity | \$1,000 | \$1,500 |
| Telephone | \$550 | \$550 |
| Health & Safety | \$500 | \$500 |
| Uniforms | \$3,000 | \$3,000 |
| Heat (Propane) | \$1,500 | \$2,000 |
| Licensing | \$750 | \$750 |
| Misc. / Mileage / Seminars | \$600 | \$600 |
| Security | \$360 | \$360 |
| Maintenance/Repair | \$7,500 | \$15,000 |
| Recycling | \$4,500 | \$5,000 |
| Supplies | \$300 | \$300 |
| TOTAL PROPOSED | \$182,060 | \$203,560 |

Budget Committee Recommendation: 11-0-0

- ARTICLE 18 To see if the Town will vote to authorize any unexpended funds from the Public Works Budget to be rolled over into the Public Works Capital Improvement Account.
- ARTICLE 19 To see if the Town will vote to authorize any unexpended funds from the Selectmen's overlay account be divided into the Capital Improvement accounts.
- ARTICLE 20 To see if the Town will vote to raise and appropriate the amount of \$160,000 towards paving of roads, bridges, etc. It is recommended to apply all Local Road Assistance Funds (LRAF) received to offset this article.
- ARTICLE 21 To see if the Town will vote to raise and appropriate the amount \$11,195 to hire a part-time employee to train and work for the Town Clerk/Registrar. This is based upon a pay scale of \$20.00 per hour for 10 hours a week for 52 weeks and includes 7.65% FICA.

ARTICLE 22 To see if the Town will vote to raise and appropriate the amount of \$18,204.82 for the Planning Board expenses.

| Planning Board Expenses | 2022/2023 | 2023/2024 |
|-------------------------|-----------|-------------|
| Mileage/Fuel | \$300 | \$300 |
| Seminars | \$750 | \$1,000 |
| Land Use Law Books | \$100 | \$100 |
| Postage | \$100 | \$100 |
| Supplies | \$250 | \$250 |
| Advertising | \$600 | \$600 |
| Legal | \$15,000 | \$15,000 |
| Mapping | \$500 | \$500 |
| Software Updates | \$200 | \$200 |
| Zoom | \$0 | \$154.82 |
| TOTAL PROPOSED | \$17,550 | \$18,204.82 |

^{**}The Planning Board is asking for a total of \$15,000 for Legal so any rolled over money from last year will reduce the amount needed to grant and raise.

Budget Committee Recommendation: 9-0-0

ARTICLE 23 To see if the Town will vote to raise and appropriate the amount of \$ 1,750 for the Assessing Department expenses.

| Assessing Department Expenses | 2022/2023 | 2023/2024 |
|-------------------------------|-----------|-----------|
| Legal | \$750 | \$750 |
| Training | \$1,000 | \$1,000 |
| TOTAL PROPOSED | \$1,750 | \$1,750 |

The above article was not put before the Budget Committee.

ARTICLE 24 To see if the Town will vote to carry over from last year's budget of \$125,000 the amount of \$62,500 to complete the revaluation process.

ARTICLE 25 To see if the Town will vote to raise and appropriate the amount of \$7,450 for the Operational expenses of the **Code Enforcement Office**.

| Code Enforcement Office Expenses | 2022/2023 | 2023/2024 |
|----------------------------------|-----------|-----------|
| Legal | \$4,000 | \$4,000 |
| Training | \$1,500 | \$1,500 |
| Supplies | \$0 | \$250 |
| Mileage | \$0 | \$1,700 |
| TOTAL PROPSED | \$5,500 | \$7,450 |

Budget Committee Recommendation: 9-0-0

ARTICLE 26 To see if the Town will vote to raise and appropriate the amount of \$47,120 for the upkeep and maintenance at the **Brownfield Community Center.**

| Brownfield Community Center Expenses | 2022/2023 | 2023/2024 |
|---|-----------|-----------|
| Electric | \$4,800 | \$4,800 |
| Telephone | \$1,800 | \$2,400 |
| Heating | \$7,200 | \$8,000 |
| Security | \$300 | \$300 |
| Custodian | \$3,500 | \$4,420 |
| Building Maintenance | \$6,000 | \$26,000 |
| Supplies | \$1,200 | \$1,200 |
| TOTAL PROPOSED | \$24,800 | \$47,120 |

Budget Committee Recommendation: 8-0-1

ARTICLE 27 To see if the Town will vote to raise and appropriate the amount \$14,995 for Recreation Department expenses.

| Recreation Department Expenses | 2022/2023 | 2023/2024 |
|---|-----------|-----------|
| Advertising | \$200 | \$400 |
| Training & Seminars | \$800 | \$800 |
| Milage | \$360 | \$480 |
| Phone/DSL | \$1,500 | 0 |
| Community Activities | \$1,200 | \$1,200 |
| Sports Equipment / Activities/Uniforms | \$3,500 | \$3,500 |
| Background check/Med Supplies | \$500 | \$500 |
| Dues | \$375 | \$375 |
| Ground Maintenance / Repair / Field Spray | \$6,000 | \$6,000 |
| Miscellaneous | \$1,200 | \$1,200 |
| Skate Park | \$500 | \$500 |
| TOTAL PROPOSED | \$16,135 | \$14,995 |

Budget request with phone: \$16,155 BC Recommendation: \$14,995 11-0-0

ARTICLE 28 To see if the Town will vote to place all funds collected from the Fitness Center into a rollover account to be used to maintain/upgrade the Fitness Center.

ARTICLE 29 To see if the Town will vote to raise and appropriate the amount of \$10,700 for Water Recreation.

| Water Recreation Expenses | 2022/2023 | 2023/2024 |
|----------------------------|-----------|-----------|
| Beach / Water Equipment | \$300 | \$500 |
| Docks | \$3,500 | \$2,500 |
| Swimming Instructor Salary | \$2,400 | \$4,800 |
| Swim Aide Stipend | \$1,200 | \$2,400 |
| Water Testing | \$500 | \$500 |
| TOTAL PROPOSED | \$7,900 | \$10,700 |

Budget Committee Recommendation: 11-0-0 (Recommend use some Boat Excise money).

ARTICLE 30 To see if the Town will vote to raise and appropriate the amount of \$32,700 for other **In-Town Organizations**.

| In – Town Organizations | 2022/2023 | 2023/2024 | B C Vote |
|--|-----------|-----------|----------|
| Brownfield Food Pantry/Southern Oxford County Nutrition, Inc | \$6,700 | \$6,700 | 11-0-0 |
| Brownfield Historical Society | \$1,000 | \$1,000 | 11-0-0 |
| Brownfield Old Home Days | \$2,500 | \$5,000 | 8-0-1 |
| Brownfield Public Library | \$16,000 | 17,000 | \$14,000 |
| Friends of Brownfield Rec | \$2,500 | \$3,000 | 9-0-0 |
| TOTAL PROPOSED | \$28,700 | \$32,700 | \$29,700 |

Budget Committee Recommends \$14,000 for the Library: 6-5-0 Budget Committee Total recommendation for the article: \$29,700

ARTICLE 31 To see if the Town will vote to raise and appropriate the amount of \$11,913 for the **Out-Of-Town Organizations**.

| Out - Of - Town Organizations | 2022/2023 | 2023/2024 |
|--|-----------|-----------|
| American Red Cross | \$825 | \$825 |
| Androscroggin Home Healthcare & Hospice | \$250 | \$500 |
| Cancer Resources Center of Western Maine | \$200 | \$200 |
| Community Concepts | \$2,000 | \$2,200 |
| Main Health – Care at home | \$500 | \$500 |
| SafeVoices | \$500 | \$550 |
| Seniors Plus | \$500 | \$500 |
| Sexual Assault Prevention/Response Services | \$500 | \$500 |
| The Life Flight Foundation | \$800 | \$816 |
| Tri County Mental Health Services | \$1,500 | \$1,500 |
| United Way – Oxford County | \$750 | \$750 |
| Visiting Nurse Home Care & Hospice | \$500 | \$500 |
| Western Maine Veterans Home (So. Paris & Scarborough) \$500 each | \$1,000 | \$1000 |
| White Mountain Adult Day Care (no request this year) | \$2,500 | 0 |
| White Mountain Community Health Center | \$1,587 | \$1,572 |
| TOTAL PROPOSED | \$13,912 | \$11,913 |

Budget Committee Recommendation: 11-0-0

ARTICLE 32 To see if the Town will vote to rollover any unexpended health insurance premiums to be kept in a health care account to help offset future premium increases.

ARTICLE 33 To see if the Town will vote to charge four percent (4%) interest annually on taxes (and amounts owed to the Town) not paid by November 15, 2023 and May 15, 2024.

- **ARTICLE 34** To see if the Town will vote to set the interest rate paid by the Town on abated taxes at three percent (3%) for the fiscal year.
- ARTICLE 35 To see if the Town will vote to hold its Annual Town Meeting on Tuesday, June 11, 2024 and Wednesday, June 12, 2024.
- ARTICLE 36 To see if the Town will vote to increase the levy limit established for the town by State law in the event that the municipal budget approved under the preceding articles results in a tax commitment greater than this property tax levy limit.
- ARTICLE 37 To see if the Town will vote to authorize the Board of Selectmen to accept and expend any grants and/or donations of money or property providing the donations or grants serve the best interest of the Town.
- ARTICLE 38 To see if the Town will vote to authorize the Board of Selectmen on behalf of the Town, to sell and dispose of property acquired by tax process at public sale, except when being sold back to the former owner, or party who has succeeded to the title of the former owner, when a private sale may be utilized. "Public Sale" shall not mean "Public Auction" but shall mean a sale pursuant to such published notice in newspaper of general circulation within the Town as the Selectmen deem appropriate with notification of 30 days prior to the sale. The terms and conditions of any such sale shall be as the Selectmen deem advisable. In all cases, conveyance is to be made my municipal quitclaim deed.
- ARTICLE 39 To see if the Town will vote to authorize the Selectmen to dispose of any town owned personal property, upon such terms and conditions as they deem in the best interest of the Town; all such property with an estimated value of \$500 or more to be sold by bid, notice to be given to the Public by being posted on the town website, posted on the reader board, and in the Town Office.
- ARTICLE 40 To see if the Town will vote to raise and appropriate \$12,944 for the Recreation Department to add a "2024 Summer Camp, Junior Guide/Outdoorsman Program" The program will be a six (6) week, 8 hr. per day, 3 days a week course. Starting the end of June and ending the first week of August. This will run on opposite days of swim lessons. This program will include fishing, knot tying, shelter building, archery, water/atv safety, foraging, hiking, wildlife preservation, game prep, and other outdoor conservation lessons. 2 registered Maine Guides will lead teaching and assist in the program. Providing the Rec Department meets the qualifications established in the Department of Health and Human Services, Maine Center for disease control and prevention rules relating to youth camps, primitive, and trip camping 10-144 CMR 208 and the State Regulations for Maine License Requirements.

ARTICLE 41 To see if the Town will vote to authorize the Board of Selectmen to apply up to \$700,000 of other income (surplus) received by the Town during the 2022/2023 fiscal year (principally excise taxes, interest on delinquent taxes, state reimbursement income, selectmen's overlay) to reduce the overall amounts to be granted and raised for fiscal year 2023/2024, thereby lowering the taxes needed to be raised by the Town.

ARTICLE 42 A budget estimate was prepared for the renovation of the Town's Community Center. The estimated cost is \$1,689,434.00. If the Town is successful in its efforts to secure funding through Federal, State, or private sources, and the grantor requires the Town to contribute a portion of the cost, should the Town's voters authorize the Select Board to contribute an amount not to exceed 25%. \$422,358.50.

As a point of reference, last year, 412 votes were cast on June 14th, 2022 Election of Officers, and 163 votes were cast on June 15th, 2022 Open Town Meeting.

The Town of Brownfield, Maine:

| Signed | by: |
|--------|-----|
| | |

Richard Norcross, Chair, Board of Selectmen

Signed by:

Ricky Emery, Selectmen

Signed by:

John Hicks, Selectmen

A true copy, Attest:

Signed by: \

Town Clerk

IMPORTANT INFORMATION

| EMERGENCY (FIRE, POLICE & RESCUE)911 |
|--|
| TOWN OFFICE / SELECTMEN'S OFFICE935-2007 |
| TOWN OFFICE FAX MACHINE935-7702 |
| CODE ENFORCEMENT OFFICER (MICHAEL VANE)461-2536 & 935-2007 |
| PLUMBING INSPECTOR (MICHAEL VANE) 461-2536 & 935-2007 |
| FIRE CHIEF (RICHARD PERREAULT)935-2885 & 890-2900 |
| PUBLIC WORKS DIRECTOR (CLIFF COUSINS)935-2152 |
| TRANSFER STATION935-6122 |
| ANIMAL CONTROL OFFICER (CINDY EATON)890-5313 |
| BROWNFIELD POST OFFICE935-2713 |
| BROWNFIELD REC. DEPT (WILLY TRACY) 935-3800 |
| DENMARK ELEMETARY SCHOOL452-2360 |
| SAD#72 SUPERINTENDENT (JAY ROBINSON)935-2600 |
| BROWNFIELD PUBLIC LIBRARY935-3003 |
| OXFORD COUNTY REGISTRY OF DEEDS743-6211 |

Town Office Hours

Tuesday through Friday 7:00 – 4:30

First & Last Saturday of each Month 8:00 – 11:00

Town Web Page: brownfieldmaine.org

Recreation Department Web Page: brownfieldrecdept.com

TRANSFER STATION HOURS: Wednesday, Saturday & Sunday 9:00 – 4:00